

Form AI-187
March 1961

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SECTION

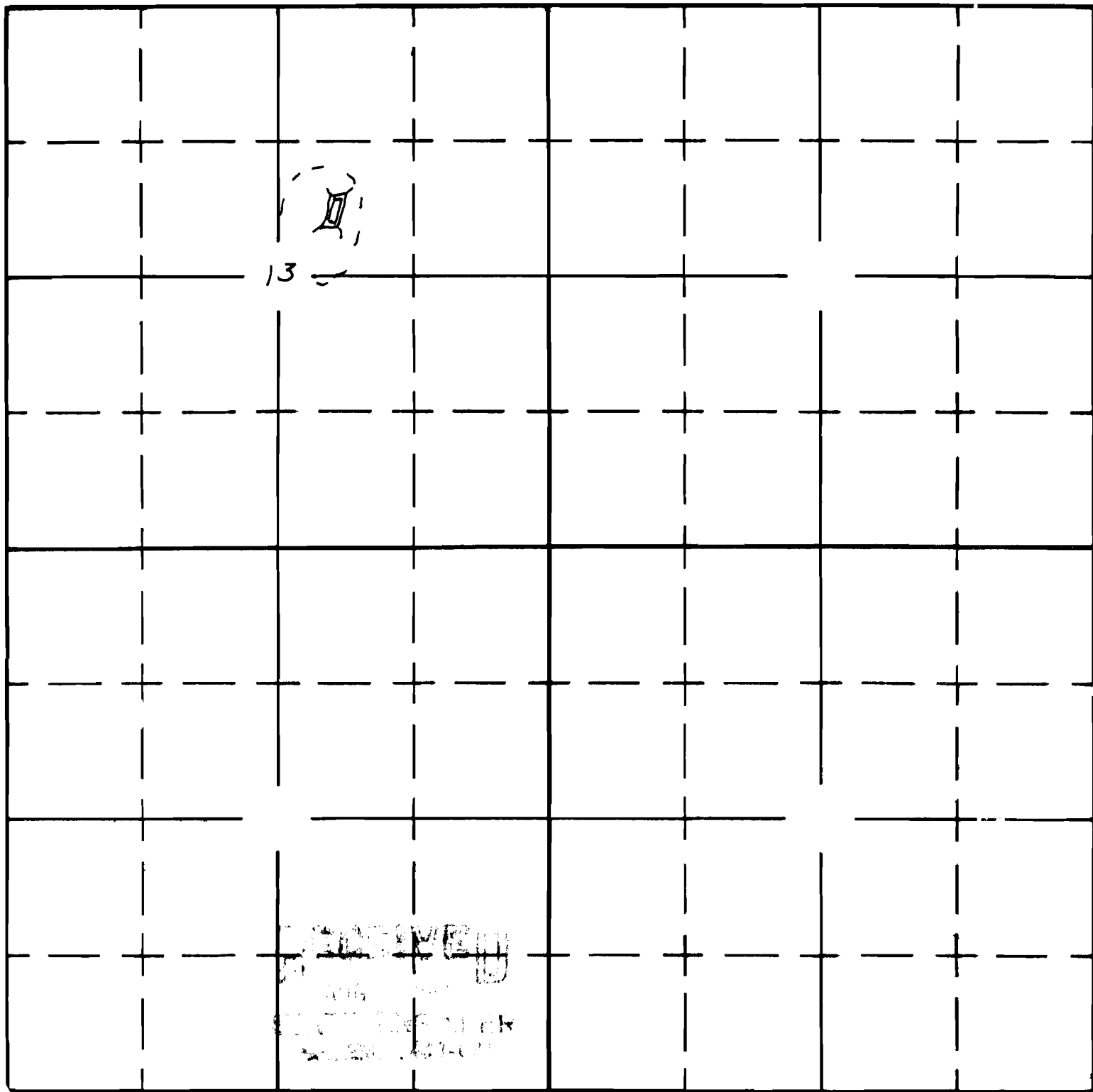
SW $\frac{1}{4}$ NE $\frac{1}{4}$

Oregon State Water Filings

SEC 13

TOWNSHIP 29S, RANGE 29 $\frac{1}{2}$ E, W. M.

North



South

APPLICATION No. **R-35875**

PERMIT No. **R-3910**