

Form A1-187
March 1961

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SECTION

Oregon State Water Filings

TOWNSHIP 31 1/2 S, RANGE 37 E, W. M.

North

West

East

South

RECEIVED
AUG 8 1961
STATE ENGINEER
SALMON CREEK

APPLICATION No. **R-36777**
PERMIT No. **R-3938**