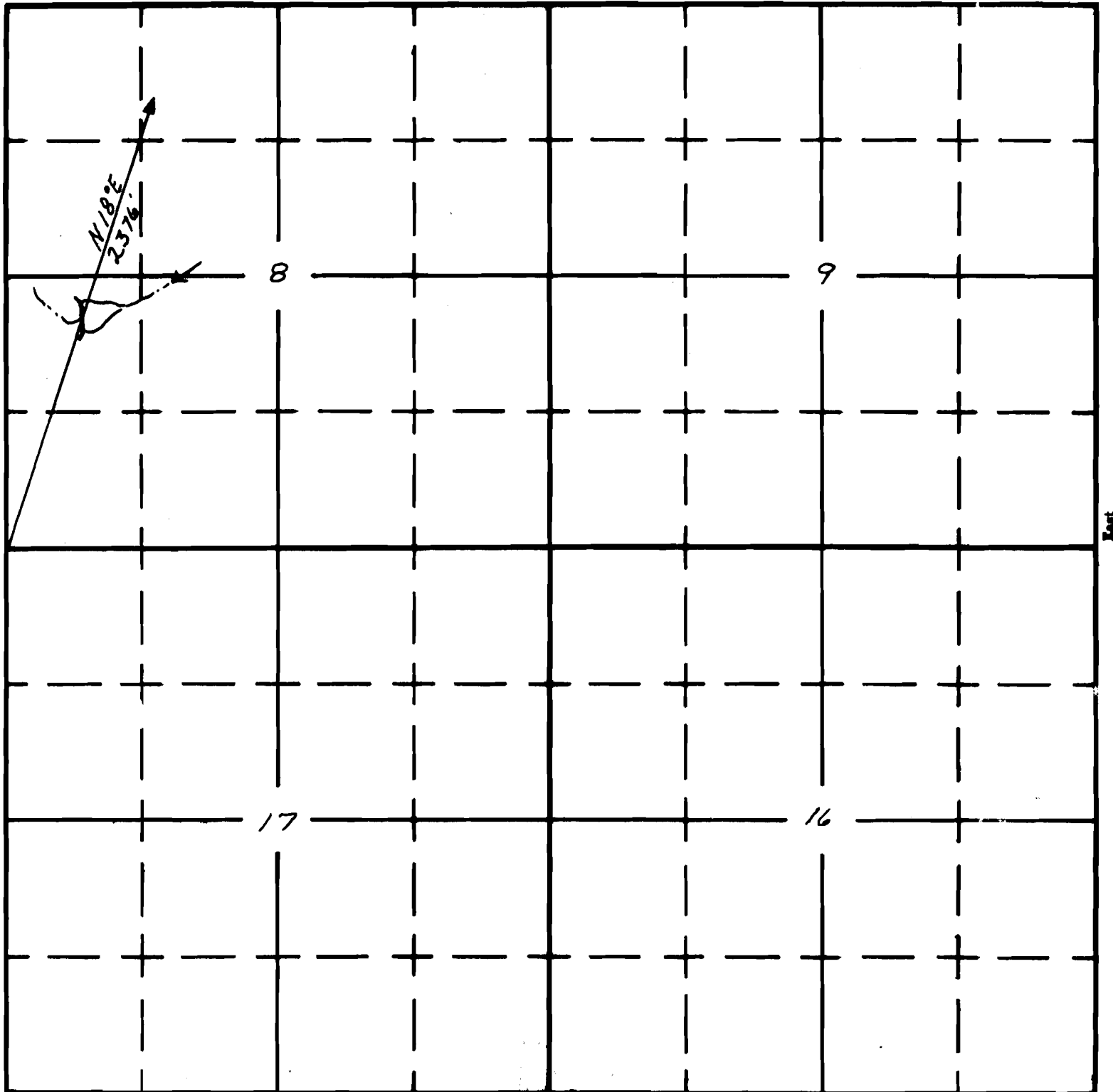


UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SECTION 8 **Oregon State Water Filings**

NW 1/4 SW 1/4 TOWNSHIP 39S, RANGE 30E, W. M.

North



Butch Flat ~~with~~ Lake Wh.
0-1-217

South

APPLICATION No. R-36322
PERMIT No. R-4090