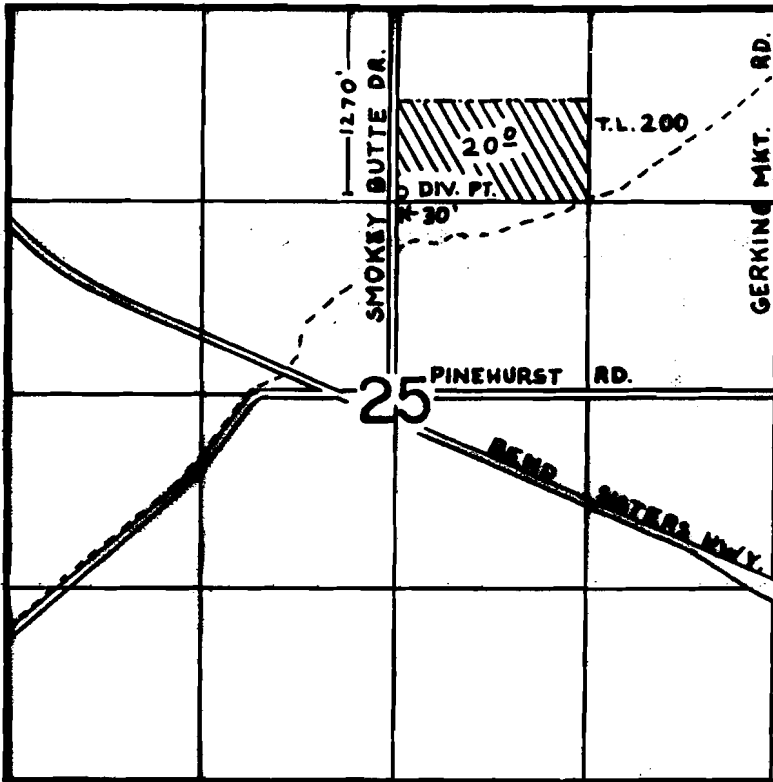


# T.16S., R.11E., W.M.



SCALE: 1" = 1320'

## FINAL PROOF SURVEY UNDER

Application No. G-10826 Permit No. G-9938.....  
IN NAME OF

**R. J. ANLIKER**

Surveyed JULY..18... 1985., by LESLIE OLSON....

*Cont. # 63705*

RECEIVED  
DATE 1-26-90  
WATER MASTER DISTRICT #11  
BY *SM*

G-9938