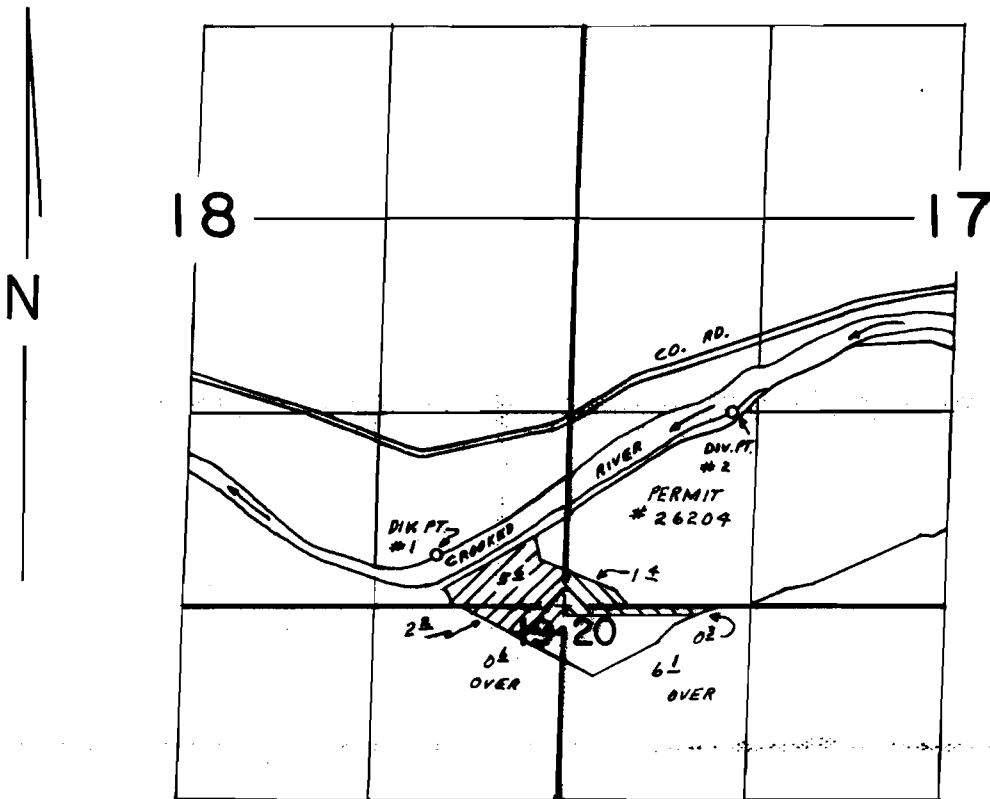


# T.16S., R.18E., W.M.



DIV. PT. #1 LOC. 330' N. & 920' W. FROM THE SE COR. OF SEC. 18  
 DIV. PT. #2 LOC. 1380' N & 1190' E. FROM THE SE COR. OF SEC. 18

SCALE: 1" = 1320'

## FINAL PROOF SURVEY UNDER

TRANSFER 4971  
 64062

47100

Application No. 64063

Permit No. 47101



CERT. #64166

IN NAME OF

W. JAMESON & S. JAQUAY et al.

Surveyed AUG...4... 1988., by B. RISHOP.....

RECEIVED

DATE 3-28-90

WATER MASTER DISTRICT #11

BY *[Signature]*