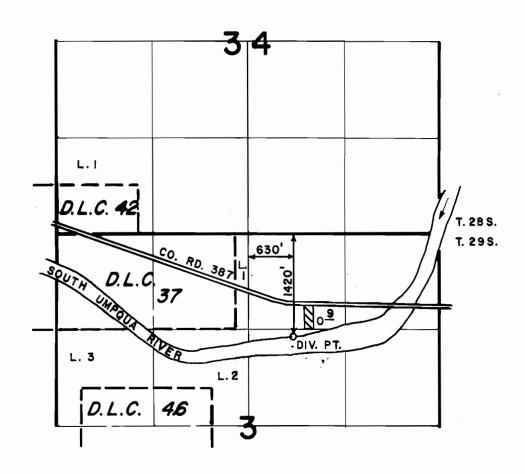
## T. 28 & 29 S., R. 6 W., W. M. SECTIONS 3 & 34



SCALE: 4" = | MILE

## FINAL PROOF SURVEY

Application No. 66274... Permit No. 48059.....

O. C. HOPKINS & ALMA HOPKINS

Surveyed JUNE 18. 1987, by J. M. SCHMORDE