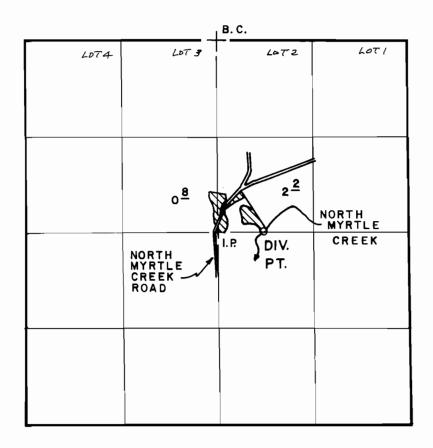
## T. 29S., R. 4W., W. M. SECTION 5



DIV. PT. LOCATED 20' N. & 610' E. FROM CENTER 1/4 SEC. 5.

SCALE: 4" = I MILE

## FINAL PROOF SURVEY

TRANSFER NUMBER T-5319

Application No. 65309 Permit No. 47923
IN NAME OF

CLINTON DENNIS BROWN

Surveyed AUG. 26 1987, by J. M. SCHMORDE