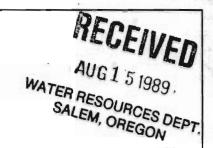
SW 1/4 SECTION 2, SE 1/4 SECTION 3
&

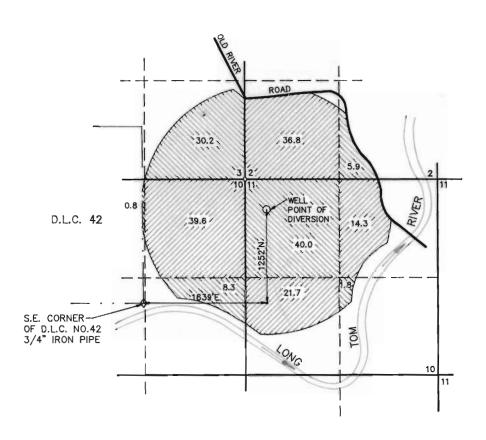
NE 1/4 SECTION 10, NE 1/4 SECTION 11

T.14 S.,R.5 W.,W.M.

BENTON COUNTY, OREGON







FINAL PROOF SURVEY

UNDER

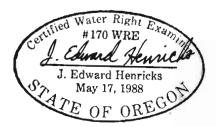
APPLICATION NO.G-11710 PERMIT NO. G10830

IN THE NAME OF

DAVID R. BARCLAY

SURVEYED JULY 29, 1989, BY J. EDWARD HENRICKS

SCALE: 1"=1320'-0"



I J. EDWARD HENRICKS, BEING DULY SWORN AS A WATER RIGHT EXAMINER LICENSE NO. 170, HAVE PREPARED THIS MAP FOR DAVID R. BARCLAY ON THIS 9th DAY OF AUGUST 1989. THE AREAS HATCHED REPRESENT THE ACREAGES BEING IRRIGATED AT THE TIME OF THE SURVEY.

PREPARATION OF THIS MAP IS FOR THE PURPOSE OF IDENTIFYING THE LOCATION OF THE WATER RIGHT ONLY AND HAS NO INTENT TO PROVIDE DIMENSIONS OR LOCATION OF PROPERTY OWNERSHIP LINES.