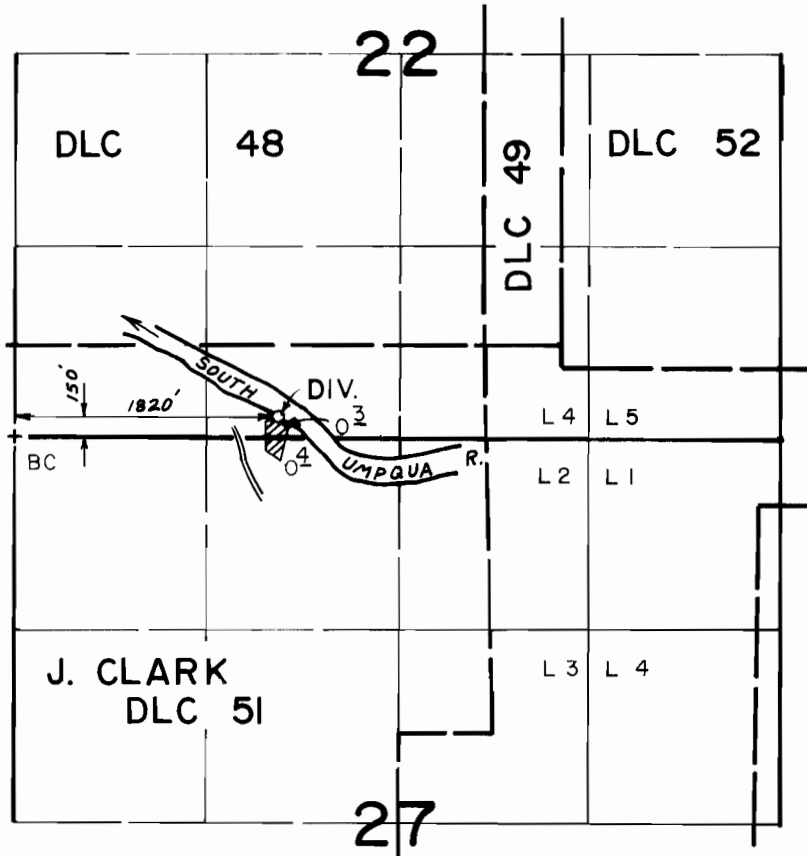


T. 30S., R. 5W., W.M.



SCALE: 4" = 1 mile

**FINAL PROOF SURVEY**  
UNDER

Application No. 63279... Permit No. 46716.....  
IN NAME OF

.....MRS. S. E. SUTPHIN.....

Surveyed JUNE...J., 1984., by *J. E. Cashion*.....