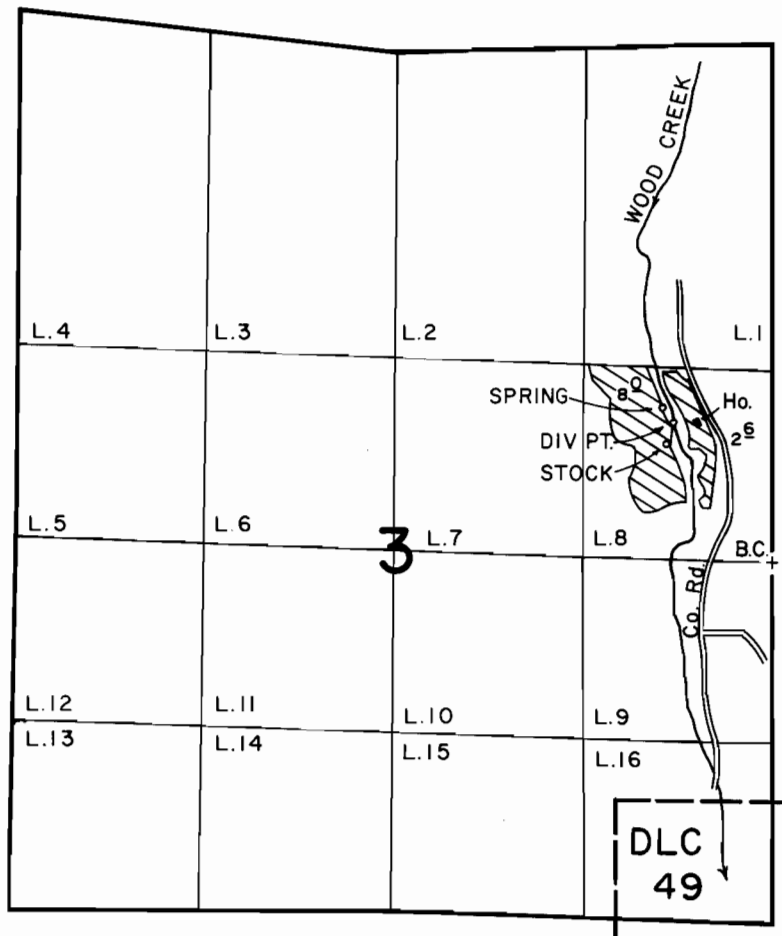




T. 30 S., R. 4 W., W.M.



DIV. PTS. LOC.: CREEK - 960' N. & 670' W., SPRING - 1050' N. & 750' W., BOTH FROM E. 1/4 CORNER OF SECTION 3.

SCALE: 1" = 1320'

FINAL PROOF SURVEY UNDER

Application No. 46881... Permit No. 35050.....
IN NAME OF

DAVID M. & MICHELLE V. McCUNE

Surveyed DEC. 18... 19.89, by B. S. JAMES.....