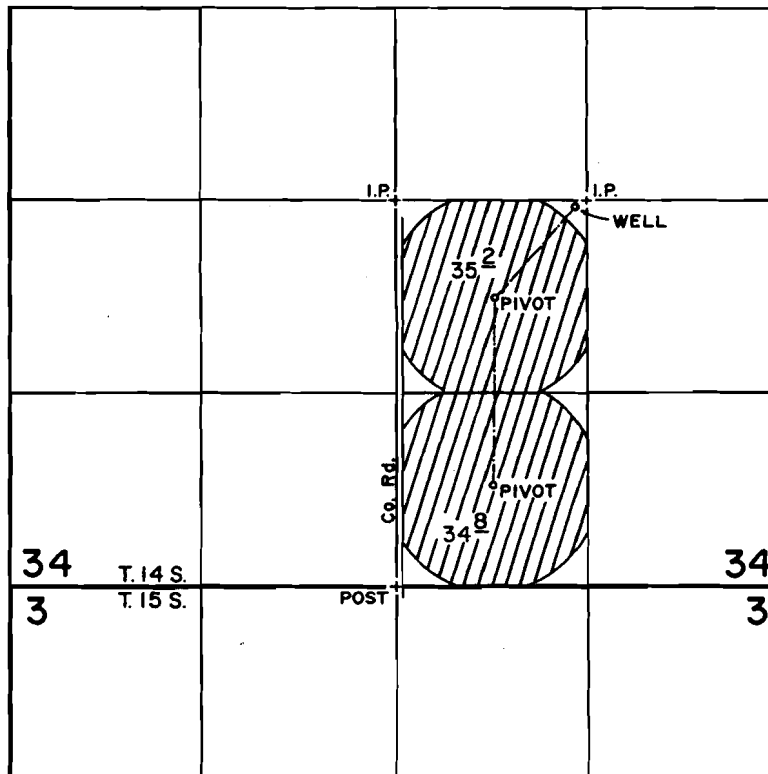




T.14&15 S., R.12 E., W.M.



WELL LOC.: 50' S. & 1240' E. FROM C.1/4 CORNER SECTION 34.

SCALE: 1" = 1320'

FINAL PROOF SURVEY UNDER

Application No. G-10406 Permit No. G-9387.....
IN NAME OF

DEPARTMENT OF VETERANS' AFFAIRS

Surveyed MAY 17..... 1989, by B.W. BISHOP.....

Cert. 65423

RECEIVED

DATE

3-29-91

WATER MASTER DISTRICT #11

BY

SM

2-21-90
PTS

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