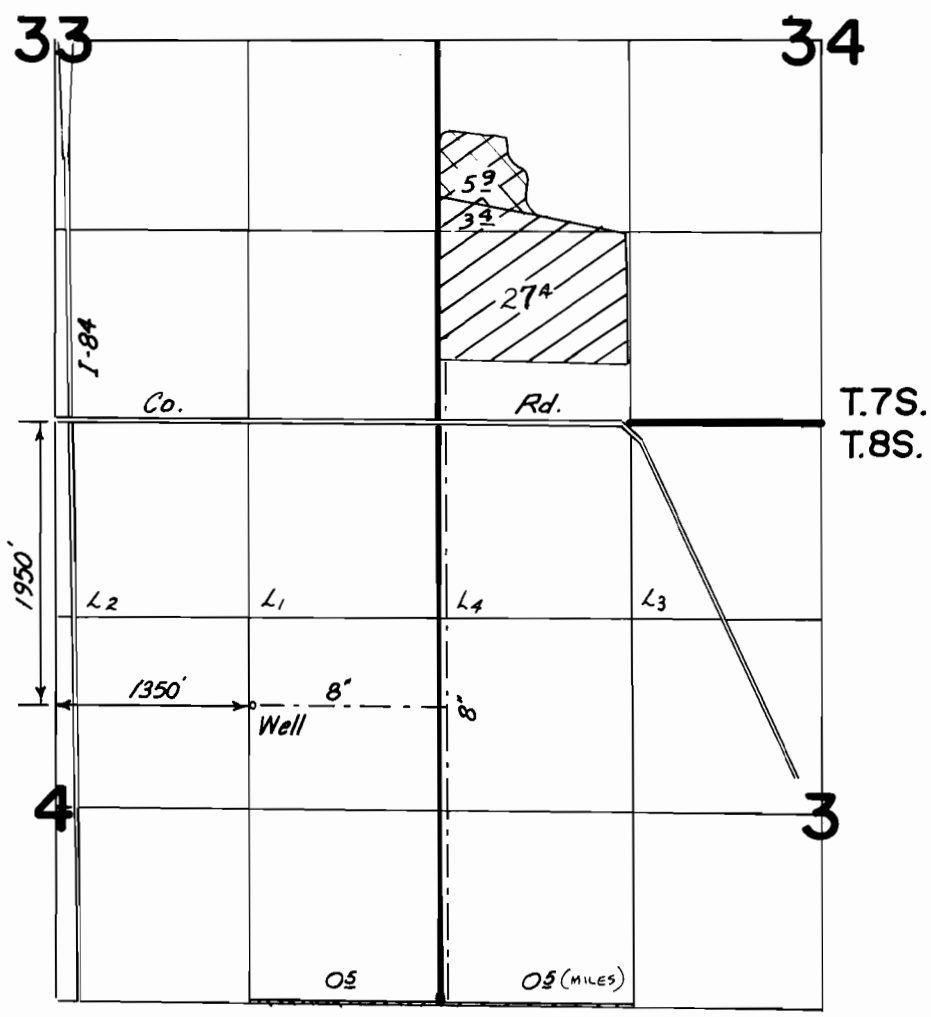
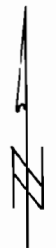


T.7 & 8S., R.40E., W.M.



 PRIMARY
  SUPPLEMENTAL



Scale: 1" = 1320'

FINAL PROOF SURVEY UNDER

Application No. **G10618** Permit No. **G9731**.....
IN NAME OF

KENNETH W. MILES / EUGENE D. & ANNIE F. PERKINS...

Surveyed *3-30* 1989, by *Kenn Kemp*.....