

Application No. 68310
Permit No. 49277

NOTE

See sheet 2 of 2 for section breakdown.

NOTE

PUMP No. 1 IS LOCATED 329 feet SOUTH AND 341 feet WEST OF THE NE COR. GOVT. LOT 4, SEC. 23, T21S., R46E., W.M. ON THE SNAKE RIVER.

RECEIVED
MAR 27 1985
WATER RESOURCES DEPT.
SALEM, OREGON

SET NE COR. GOVT. LOT 4,
SEC. 23, T21S., R. 46E., W.M.
2" ALUM. MON.
O-19

I, ALBERT GASCHLER, A REGISTERED PROFESSIONAL LAND SURVEYOR HEREBY CERTIFY THAT ON May, 1984 A SURVEY WAS STARTED AND COMPLETED ON 8/17/84, OF THE FOLLOWING LANDS TO WIT: (SEE DESCRIPTION) WAS MADE BY ME OR UNDER MY DIRECTIONS, THAT THE PROPERTY CORNERS ARE MARKED AS SHOWN AND THAT THIS MAP IS A TRUE AND ACCURATE REPRESENTATION OF SAID SURVEY.

**REGISTERED
PROFESSIONAL
LAND SURVEYOR**

Albert Gaschler
8/21/84

OREGON
SEPTEMBER 23, 1977
ALBERT J. GASCHLER
1190

LEGEND

BOUNDARY LINE
SECTION LINE
EASEMENT LINE
RIGHT-OF-WAY LINE
CENTER LINE
DISTANCE LINE
OF RECORD
MONUMENT
FND 5/8" REBAR
FND 1/2" REBAR
SET 5/8" REBAR & CAP
SET 1/2" REBAR & CAP



SCALE: 1" = 50'

**MALHEUR COUNTY
SURVEYOR**

Received _____
Recorded _____
Survey Inst. No. _____
File No. _____

DESCRIPTION

Land in Malheur County, Oregon, as follows:

In Twp 21S., R. 46E., W.M.:

Sec. 23: A parcel in Govt. Lot 4 more particularly described as follows, to wit;

Commencing at the Northeast corner of said Lot 4;

Thence S 0° 04' 03" W along the East line of said Lot 4, 275.00 feet to the True Point of Beginning.

Thence continuing S 0° 04' 03" W along said East line, 100.00 feet;

Thence N 89° 59' 55" W parallel with the North line of said Lot 4, 346.2 feet more or less to a point on the high water mark of the Snake River;

Thence in a Northeasterly direction along said high water 158.8 feet more or less to a point;

Thence S 89° 59' 55" E 223.0 feet more or less to the T.P.O.B.

Containing appoximatly 0.65 Acres.

SET 1/4 COR. SEC. 23,
T21S., R46E., W.M.
3" ALUM. MON.
P-19

**SURVEY
FOR:**

PAULINE MCGINNIS

GASCHLER & ASSOCIATES

ONTARIO, P.O. BOX 412, 889-2101 OREGON

DESIGNED BY: *AG* DRAWN BY: *AG* APPROVED BY: *AG*

DATE: 8/20/84 DRAWING NO. A-385 BKO-3C PG 54

SHEET 1 OF 2 JOB NO. SO-3084 REVISED: