

T. 29 S., R. 11 W., W. M.

FINAL PROOF SURVEY

UNDER

Application No. 69667

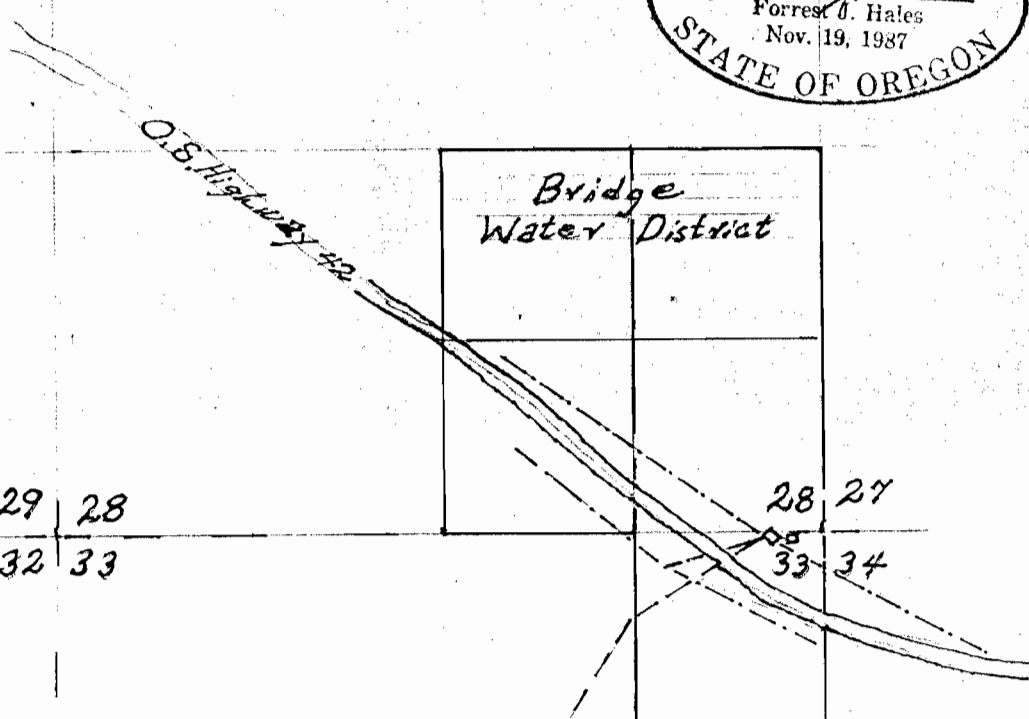
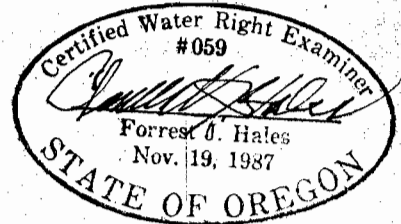
Permit No. 50764

IN NAME OF

BRIDGE WATER DISTRICT

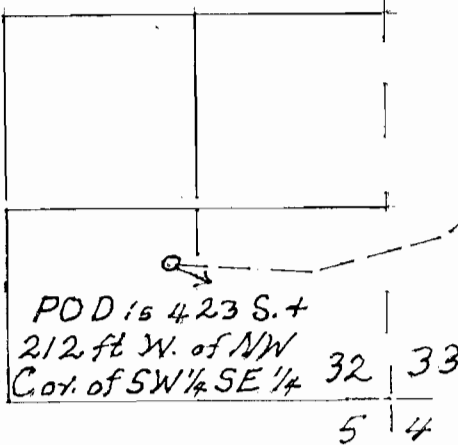
Surveyed Oct. 19, 1990 by:

Scale: 1" = 1320 ft.



29	28
32	33

28	27
33	34



33	34
4	3

Note: This map is not a property survey map. F.L.H. 12-18-90