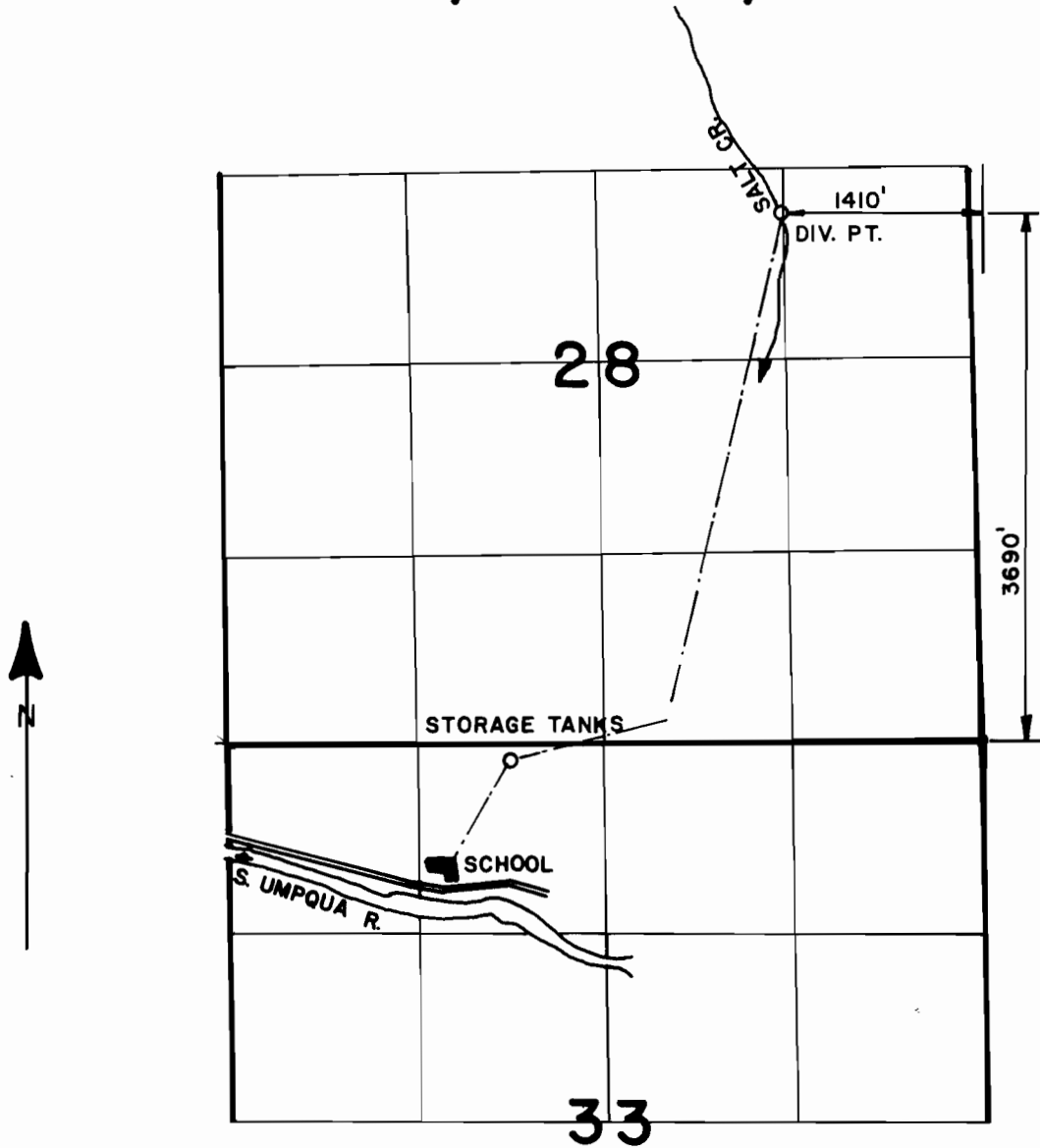


T. 30S., R. 2W., W.M.



SCALE: 4" = 1 MILE

**FINAL PROOF SURVEY**  
UNDER

Application No. 58567..... Permit No. 44181.....  
IN NAME OF

**DOUGLAS COUNTY ADMINISTRATIVE SCHOOL DISTRICT NUMBER 15**

Surveyed AUG. 5..... 1987., by J. M. SCHMORDE.