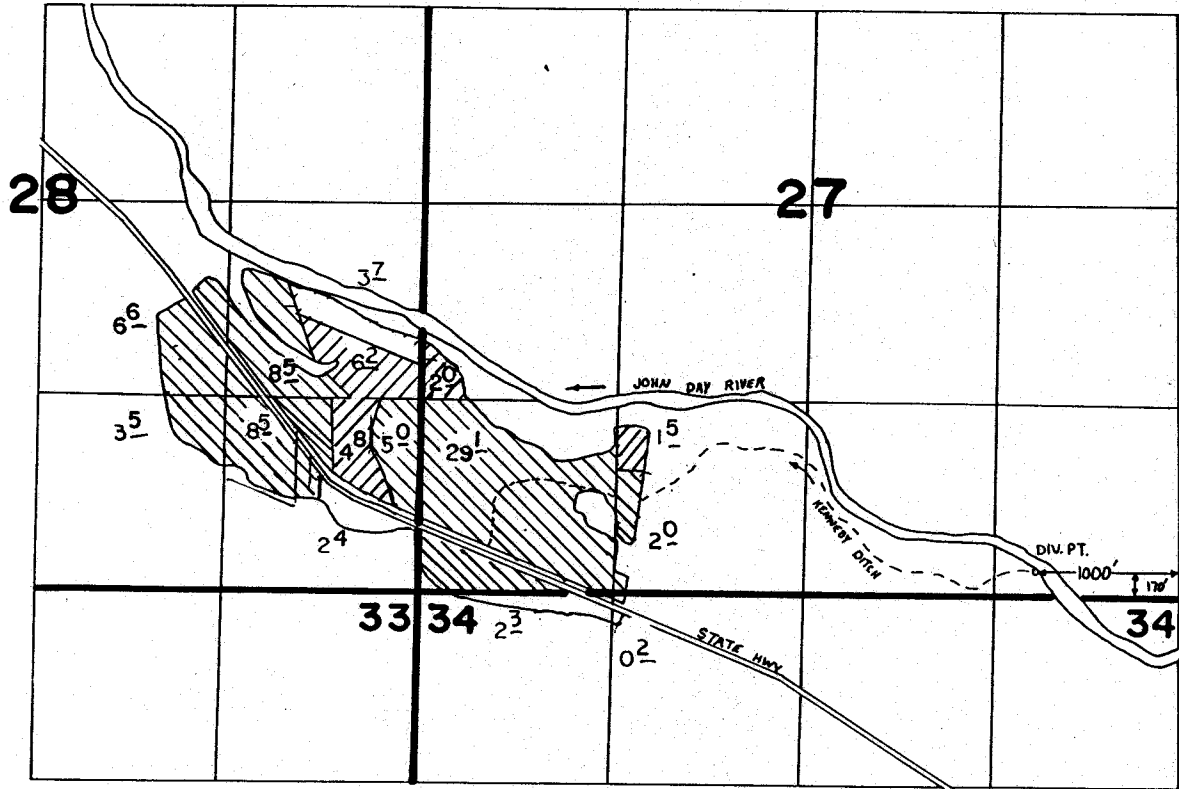


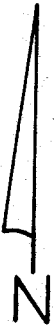


1-46253  
C-66259

# T. 12 S. R. 26 E. W. M.



-  PRIMARY
-  SUPPLEMENTAL



Scale 1"=1320'

## FINAL PROOF SURVEY UNDER

Application No. 62124.. Permit No. 46353.....  
IN NAME OF

.....**ALVIN & MAGGIE BROWN**.....

Surveyed April..8... 1986., by V.Church.....