

Form A1-187  
March 1961

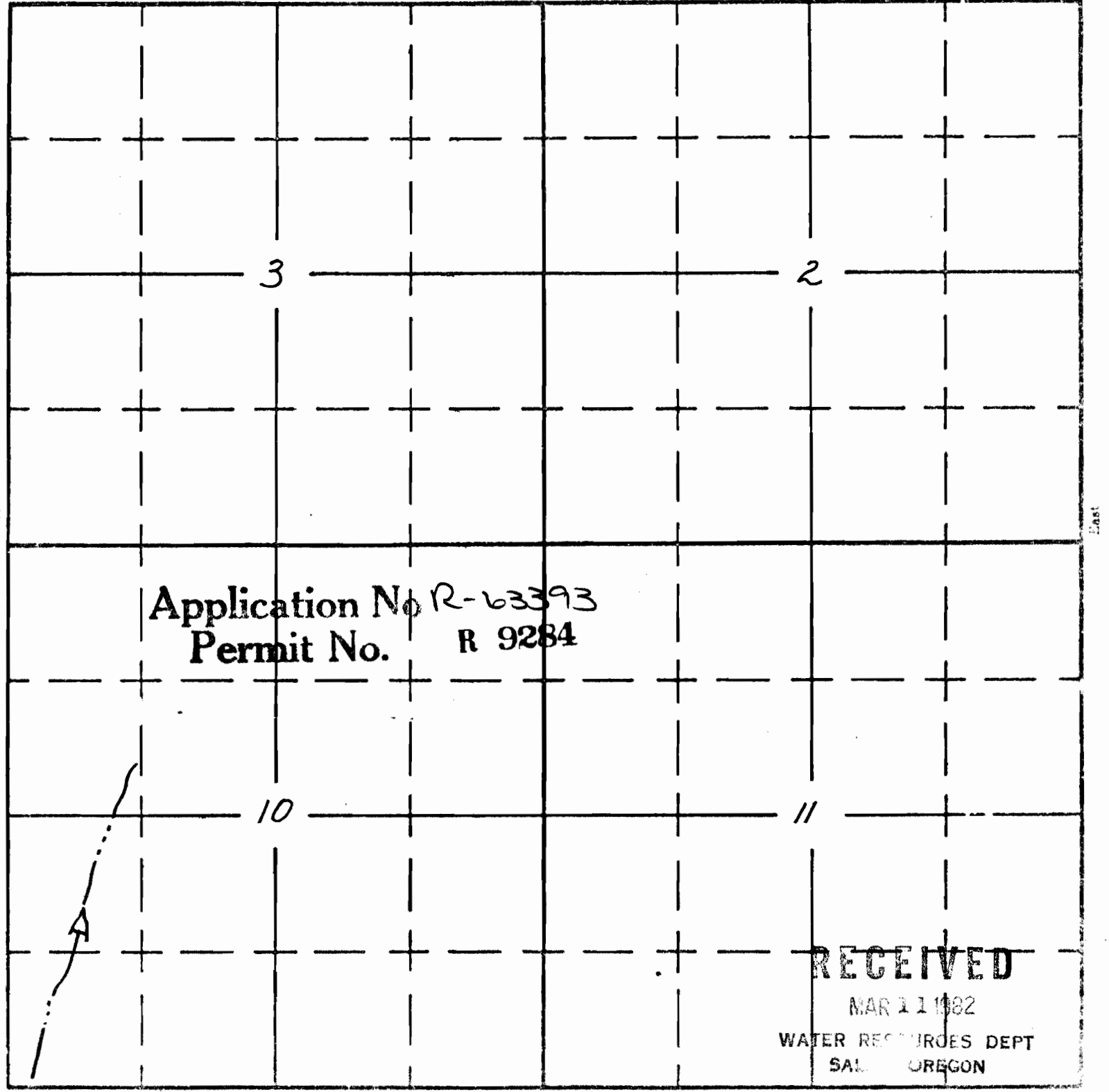
UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SECTION 10  
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Oregon State Water Filings

TOWNSHIP 22S, RANGE 32 1/2 E, W. M.

North *Mortimer # 5221*



South

APPLICATION No.