

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

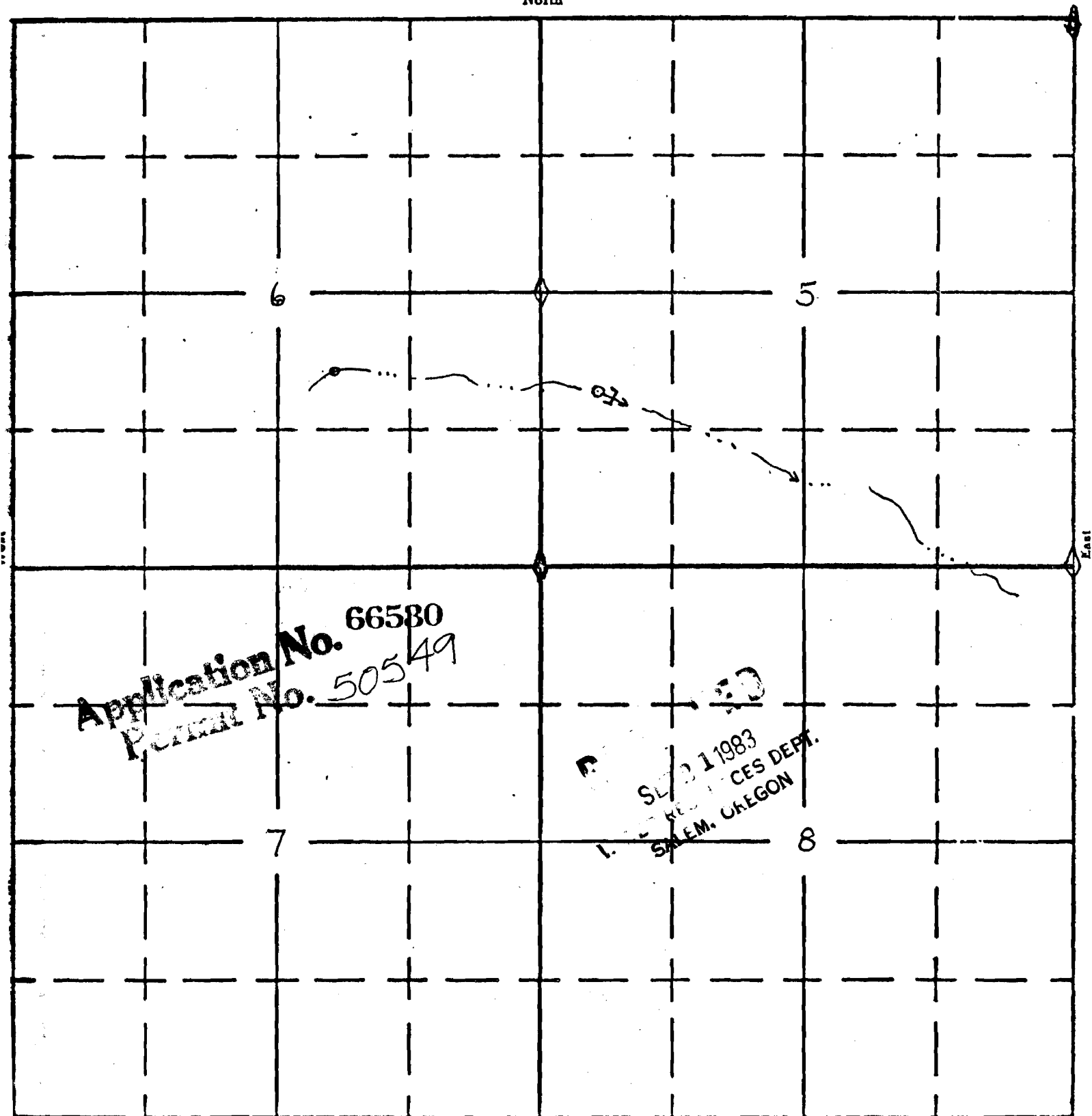
SECTION

5

Oregon State Water Filings

TOWNSHIP 35 S, RANGE 34 E, W. M.

North



South

APPLICATION No.