

MARCH 1901

DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

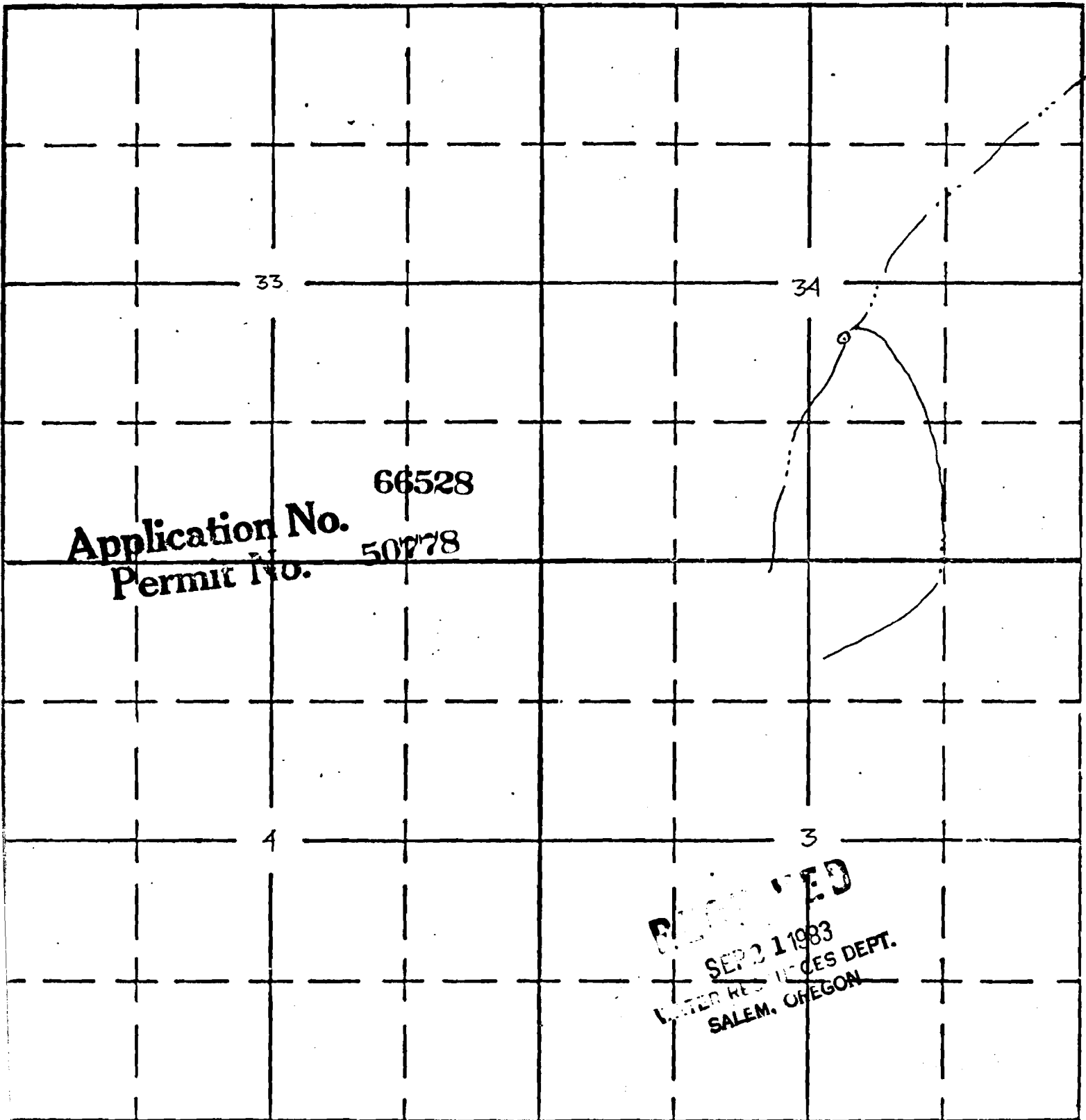
SECTION

34

Oregon State Water Filings

TOWNSHIP 38 S, RANGE 34 E, W. M.

North



South

APPLICATION No.