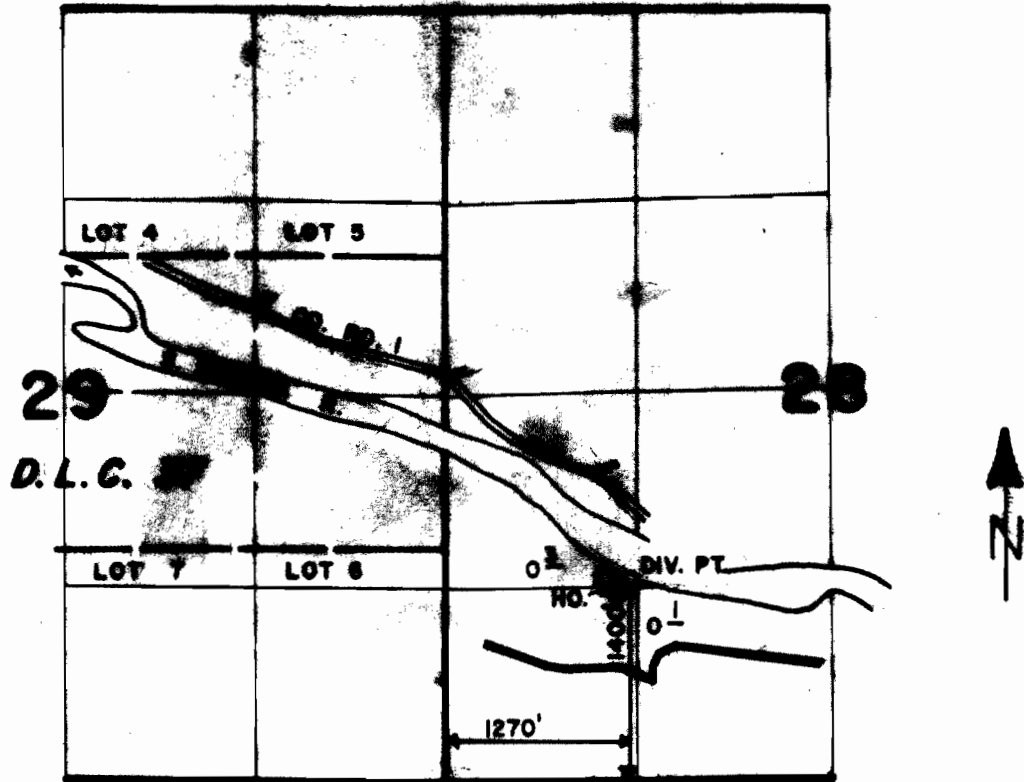


T.30S., R.3W., W.M.
SECTIONS 28 & 29



SCALE: 4" = 1 MILE

FINAL PROOF SURVEY
UNDER

Application No. 67707 Permit No. 48324
IN NAME OF

GREEN MT. LUTHERAN SUMMER CAMP INC.

Surveyed JULY 28, 1987, by J. M. SCHMORDE