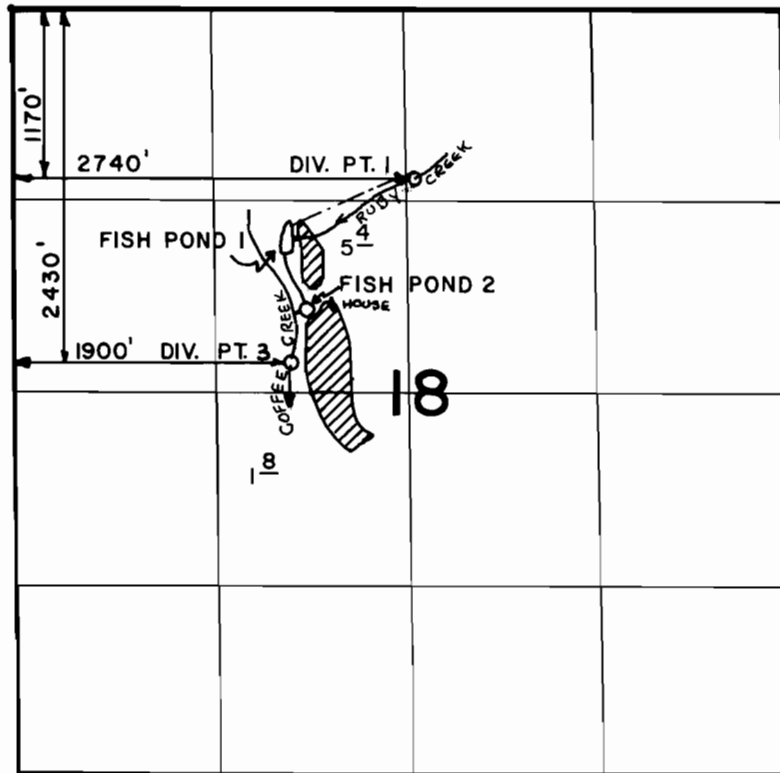


T. 30 S., R. 2 W., W.M.



POND 2 - 2100'S & 1950'E FROM NW COR. SEC. 18

SCALE: 4" = 1 MILE

FINAL PROOF SURVEY UNDER

R- 50149 R-6142
Application No. 50150..... Permit No. 37953.....
IN NAME OF

CHARLIE DAVID GARREN

Surveyed JULY 30, 1987., by J.M. SCHMORDE.