

JAN 17 1987



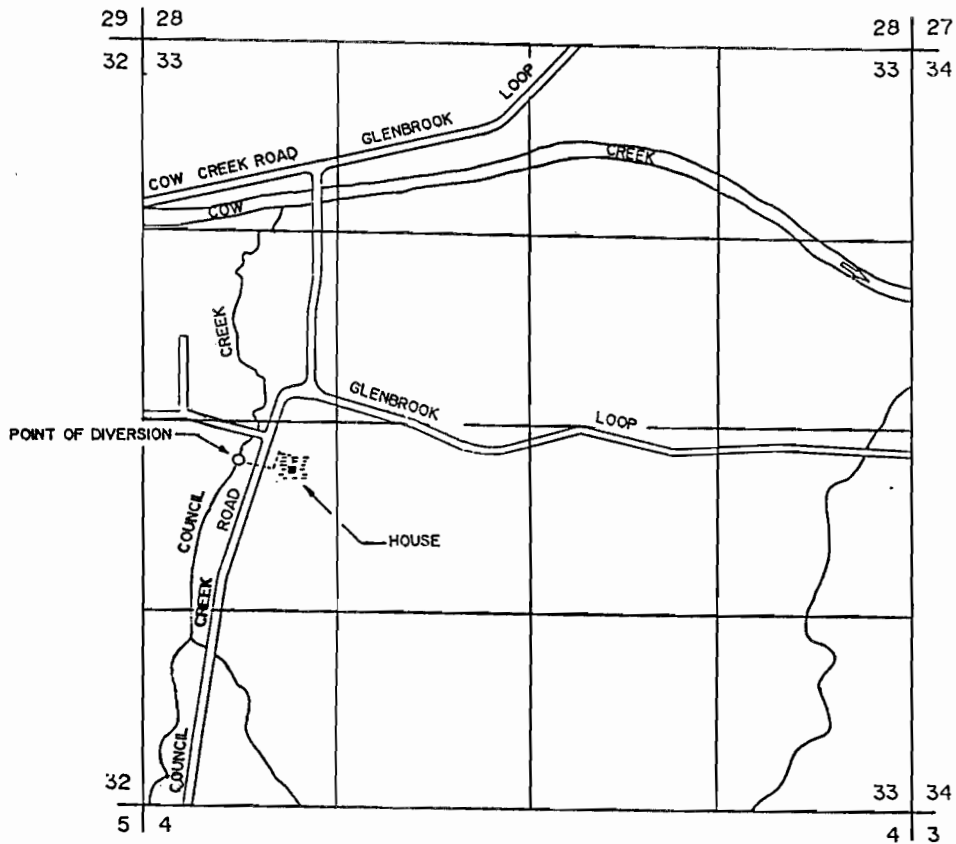
FINAL PROOF SURVEY MAP IN THE NAME OF RICHARD A. BROWN, JR.

1 INCH = 1320 FEET

SECTION 33, T30S, R6W, W.M.

APPLICATION 69604

PERMIT 50450



THE POINT OF DIVERSION IS LOCATED 250 FEET SOUTH AND 640 FEET EAST FROM THE WEST 1/4 CORNER OF SECTION 33, BEING WITHIN THE NW 1/4 OF THE SW 1/4 OF SECTION 33, TOWNSHIP 30 SOUTH, RANGE 6 WEST, W.M., DOUGLAS COUNTY.

THE PURPOSE OF THIS MAP IS TO IDENTIFY THE LOCATION OF THE WATER RIGHT. IT IS NOT INTENDED TO PROVIDE INFORMATION RELATIVE TO THE LOCATION OF PROPERTY OWNERSHIP BOUNDARY LINES.

