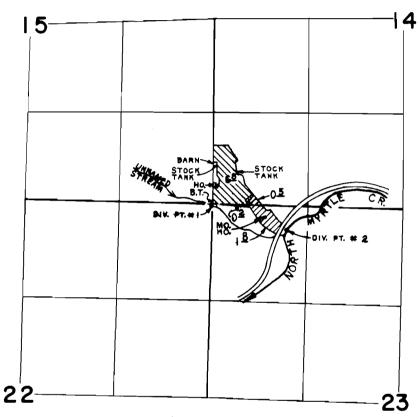
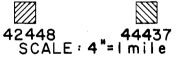
## T.29S. R.5W. W.M.



DIV. PT. # 1 LOCATED 25'S. \$ 15'W. FROM COR. SEC. 14,15,22,23 DIV. PT. # 2 LOCATED 365'S. \$ 1,035'E. FROM COR. SEC. 14,15,22,23



## **FINAL PROOF SURVEY**

**UNDER** 

56535 42448 Application No. 58864. Permit No. .4.4.3.7... IN NAME OF

CHARLES W. & GAIL M. JOHNSON

Surveyed .DEC:..27,1983., by ..D...CLARK......