

Oregon State Water Filings

36

$$NE\frac{1}{4} NE\frac{1}{4}$$
TOWNSHIP 29S, RANGE 26E, W. M.

Tied in with aerial photo and Quad maps.	0340
--	------

26

25

35

36

~~512-27792~~

South

APPLICATION No. R-35719
PERMIT No. R-4055