

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

R 4061
66909

SECTION

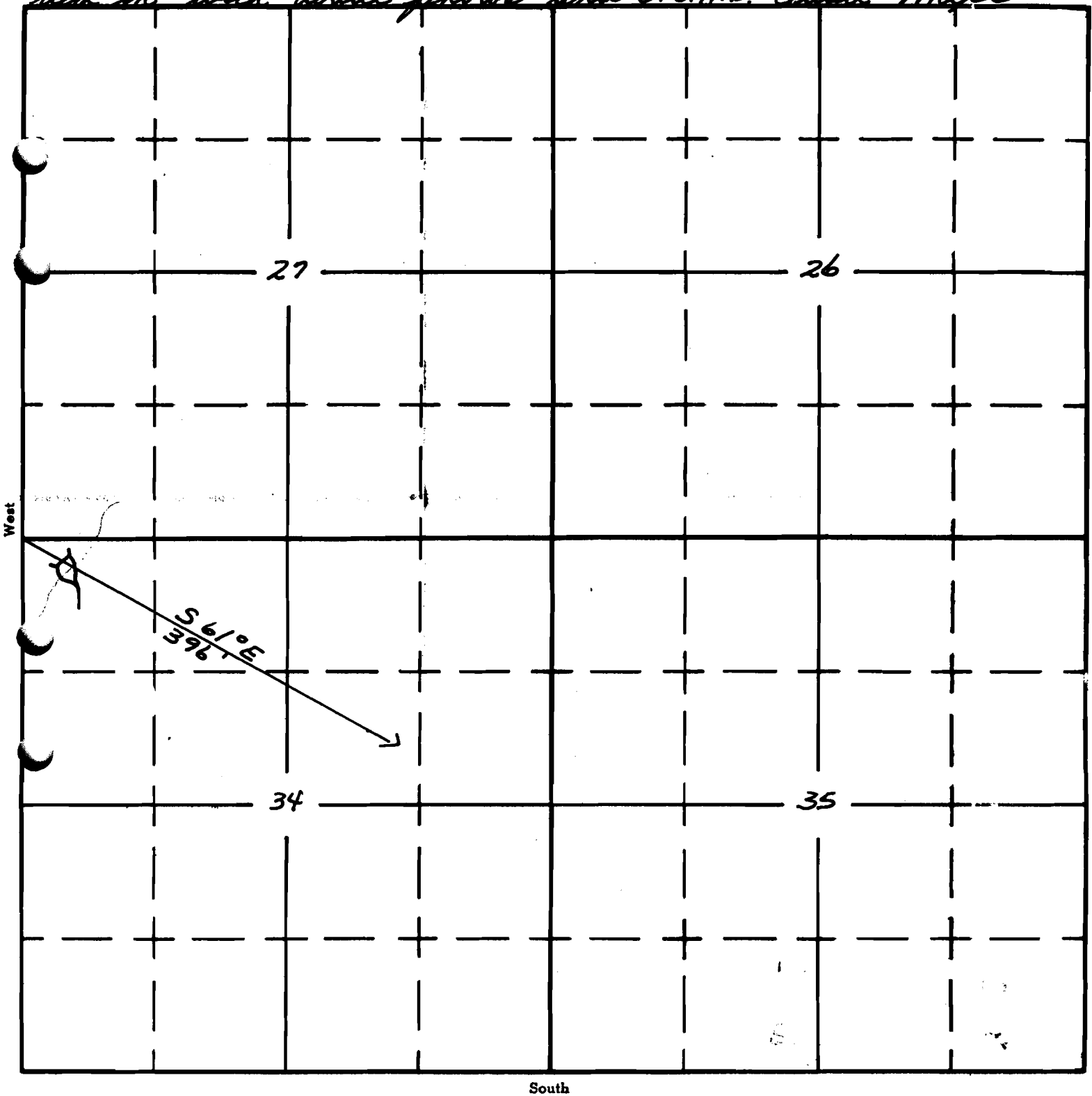
34

Oregon State Water Filings

NW $\frac{1}{4}$ NW $\frac{1}{4}$

TOWNSHIP 30 S, RANGE 24 E, W. M.

Tied in with aerial photos ^{North} and O. S. H. D. Quad Maps



APPLICATION No. R-35728
PERMIT No. R-4061