

Form AI-187
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UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

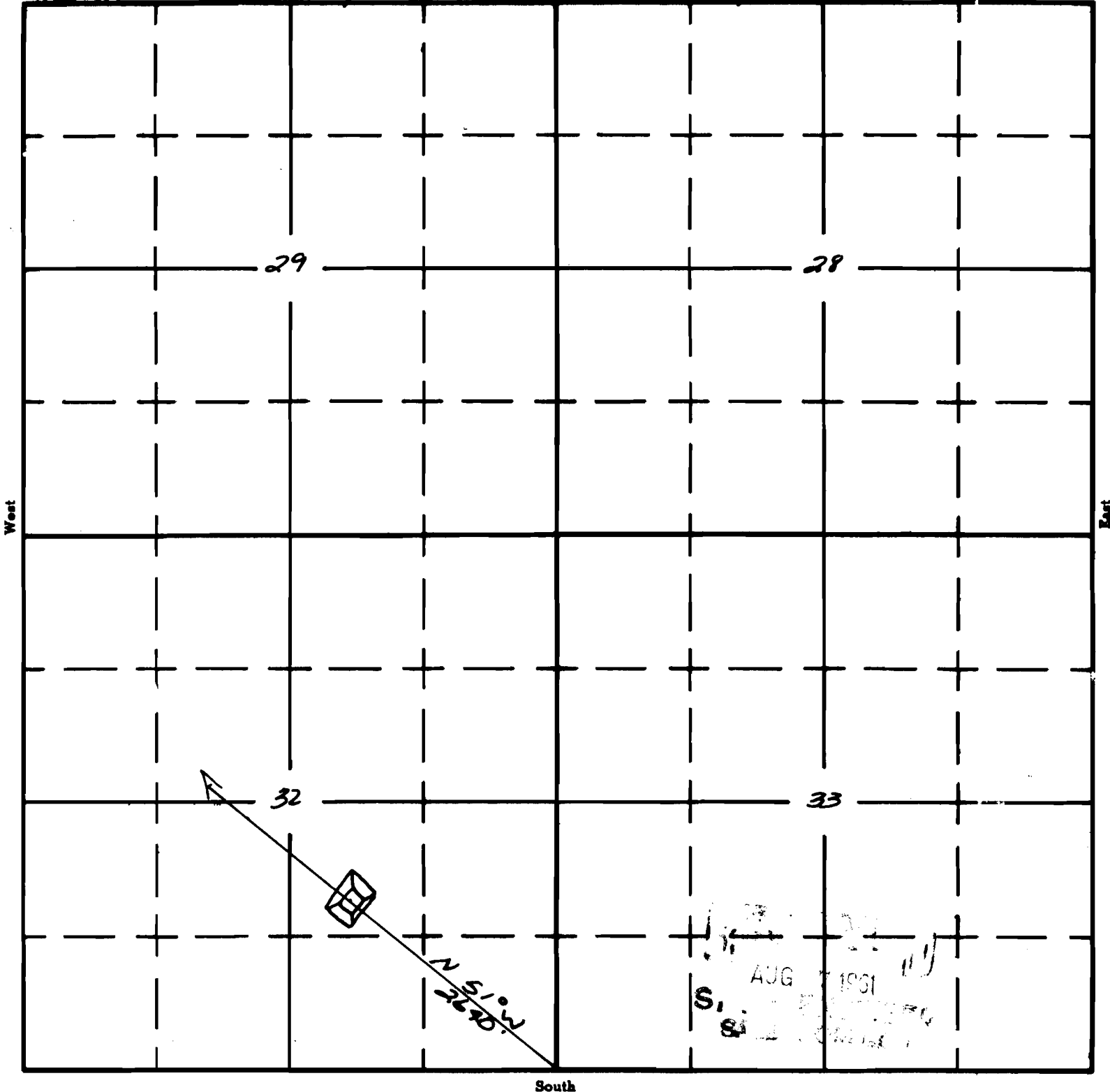
SECTION
32

Oregon State Water Filings

NW¹/₄ SE¹/₄

TOWNSHIP 30 S, RANGE 26 E, W. M.

TIED-IN WITH AERIAL photos & O.S. ^{North} ~~1:25,000~~ QUAD MAPS.



APPLICATION No. R-36283
PERMIT No. R-3780