

Form AI-187  
March 1961

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SECTION

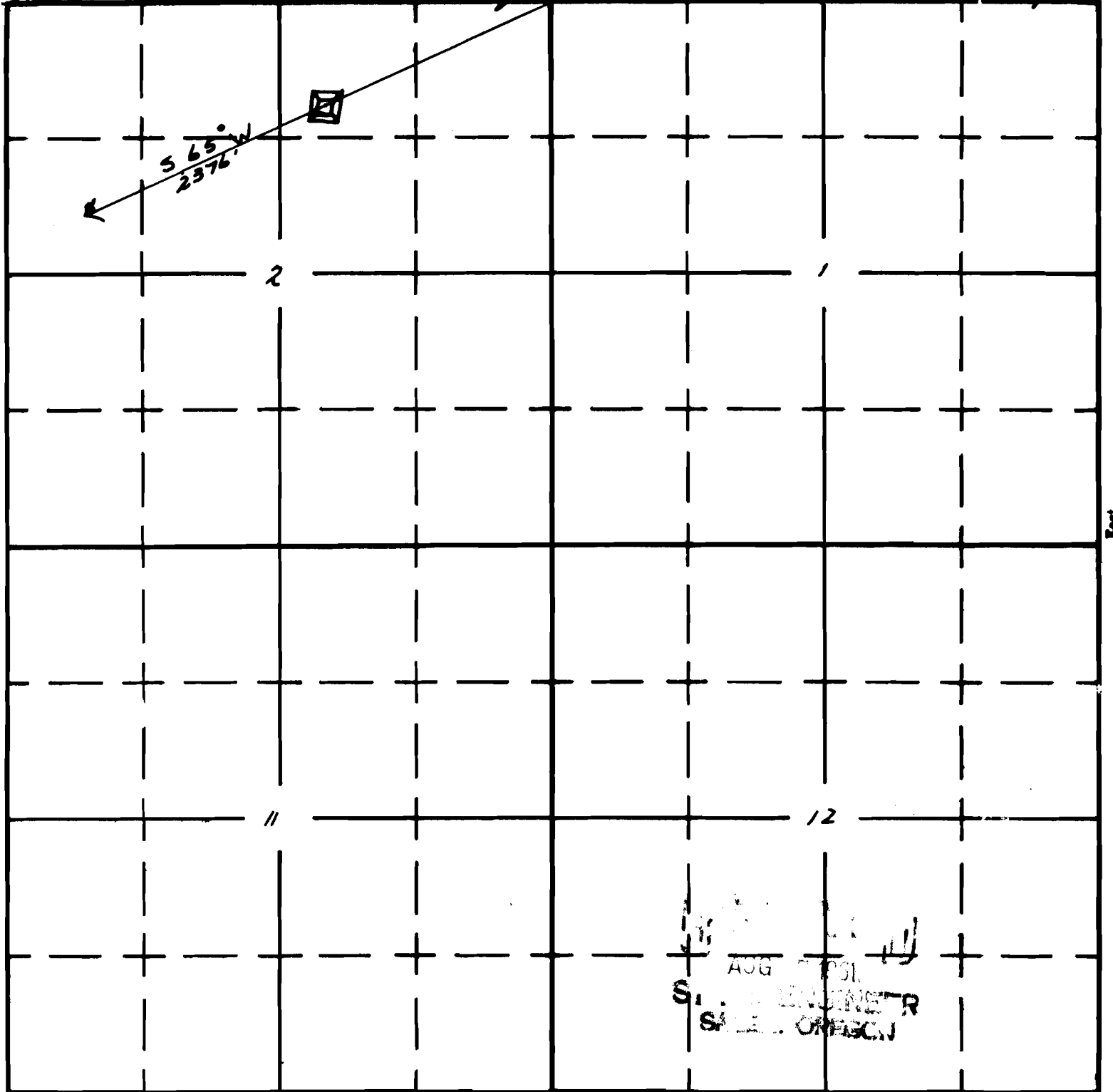
2

# Oregon State Water Filings

NW 1/4 NE 1/4

TOWNSHIP 33S, RANGE 23E, W. M.

*Tied in with aerial photos & O.S.H.D. Quad Maps.*



South

APPLICATION No. R-36288

PERMIT No. R-3781