

Oregon State Water Filings

TOWNSHIP 32 S, RANGE 22 E, W. M.

North Tied in with aerial Photo and OSHD Quad Maps.

A grid map with handwritten annotations and a stamp. The grid is composed of 10 vertical columns and 10 horizontal rows. The following annotations are present:

- In the top-left corner, there is a handwritten note: "S16E" with an arrow pointing towards the top-left, and "1056" with an arrow pointing towards the bottom-right.
- In the second column from the left, the number "2." is written next to the second horizontal line from the top.
- In the seventh column from the left, the number "1" is written next to the second horizontal line from the top.
- In the second column from the left, the number "11" is written next to the seventh horizontal line from the top.
- In the seventh column from the left, the number "12" is written next to the seventh horizontal line from the top.
- In the bottom-right corner, there is a rectangular stamp that reads:
 - RECEIVED
 - AUG 7 1961
 - STATE ENGINEER
 - SPECIAL INQUIRY

At the bottom center of the grid, the word "South" is printed.

South

APPLICATION No. R-36309

PERMIT No. R-3608