

Form AI-187
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UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

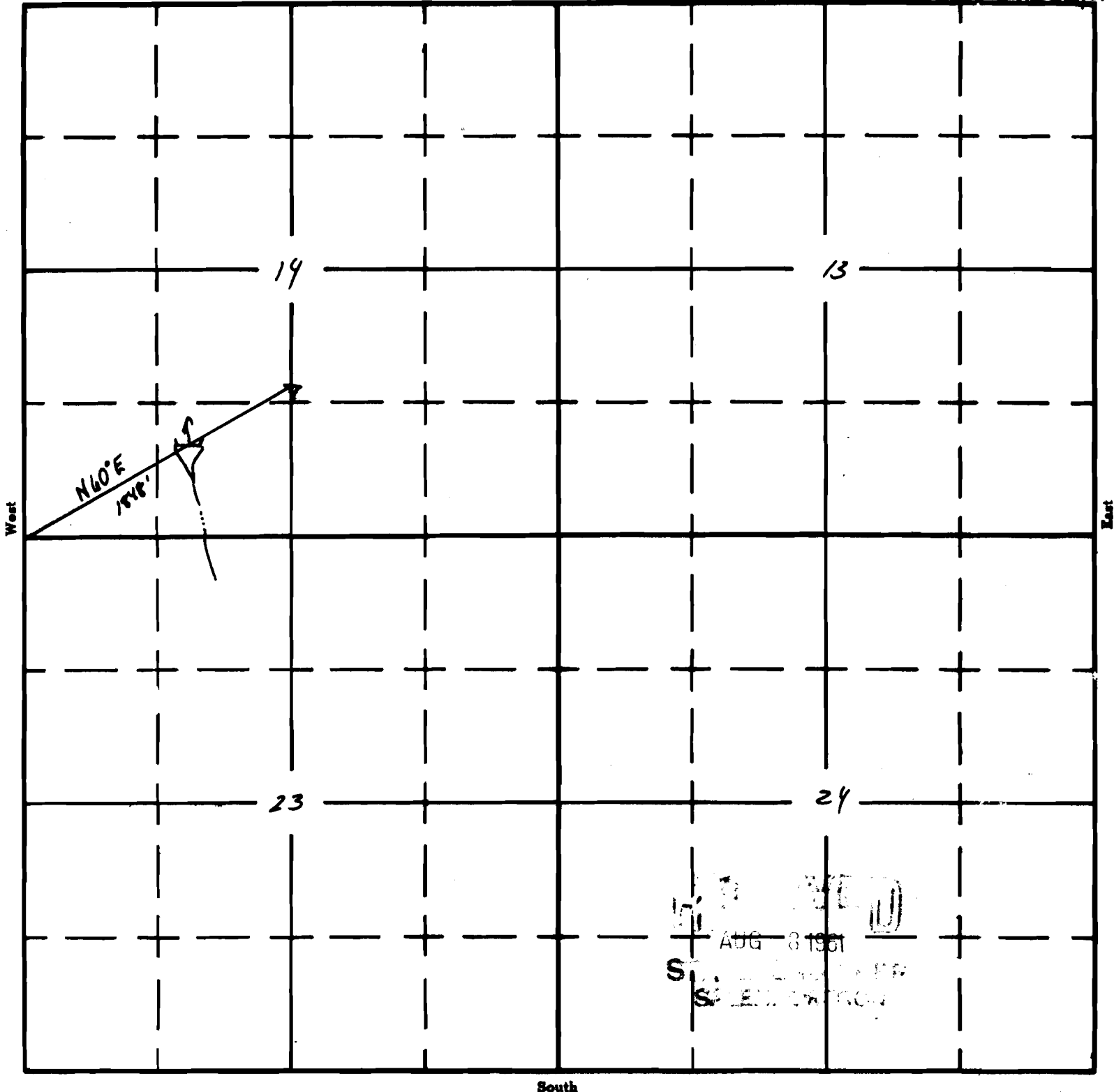
SECTION

14
55 SW 1/4

Oregon State Water Filings

TOWNSHIP 30S, RANGE 23E, W. M.

North *Tied in with aerial Photo and 1949 Quad Map.*



South

APPLICATION No. R-36350
PERMIT No. R-3634