

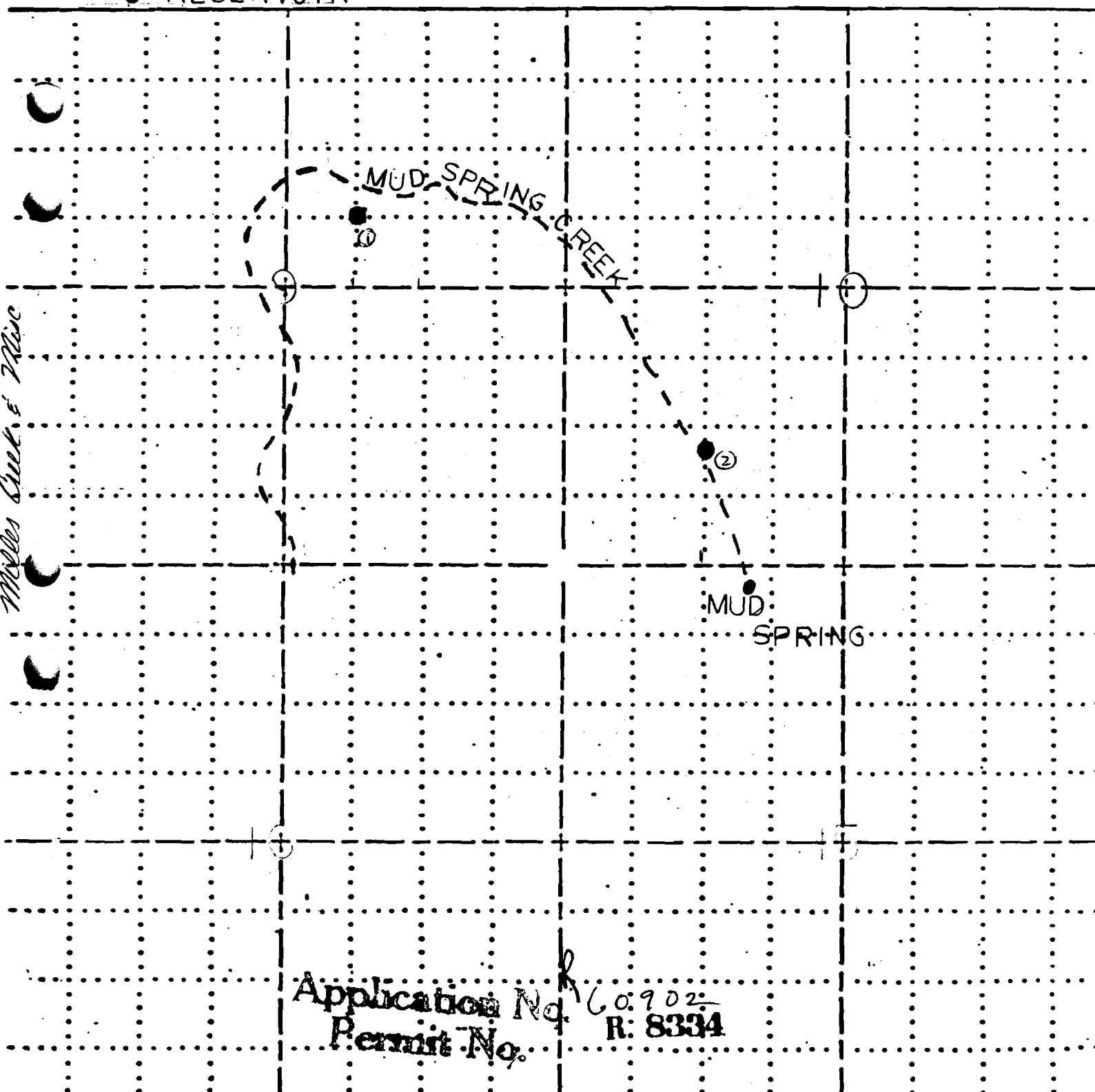
FIELD MAP SHEET

T. 40.5 R. 15E Sec. 9.10 Subdiv. N.F.

Mapped by D. Kirkpatrick Reviewed by Scale 4.25 inches = 1 Mile

19

● = RESERVOIR



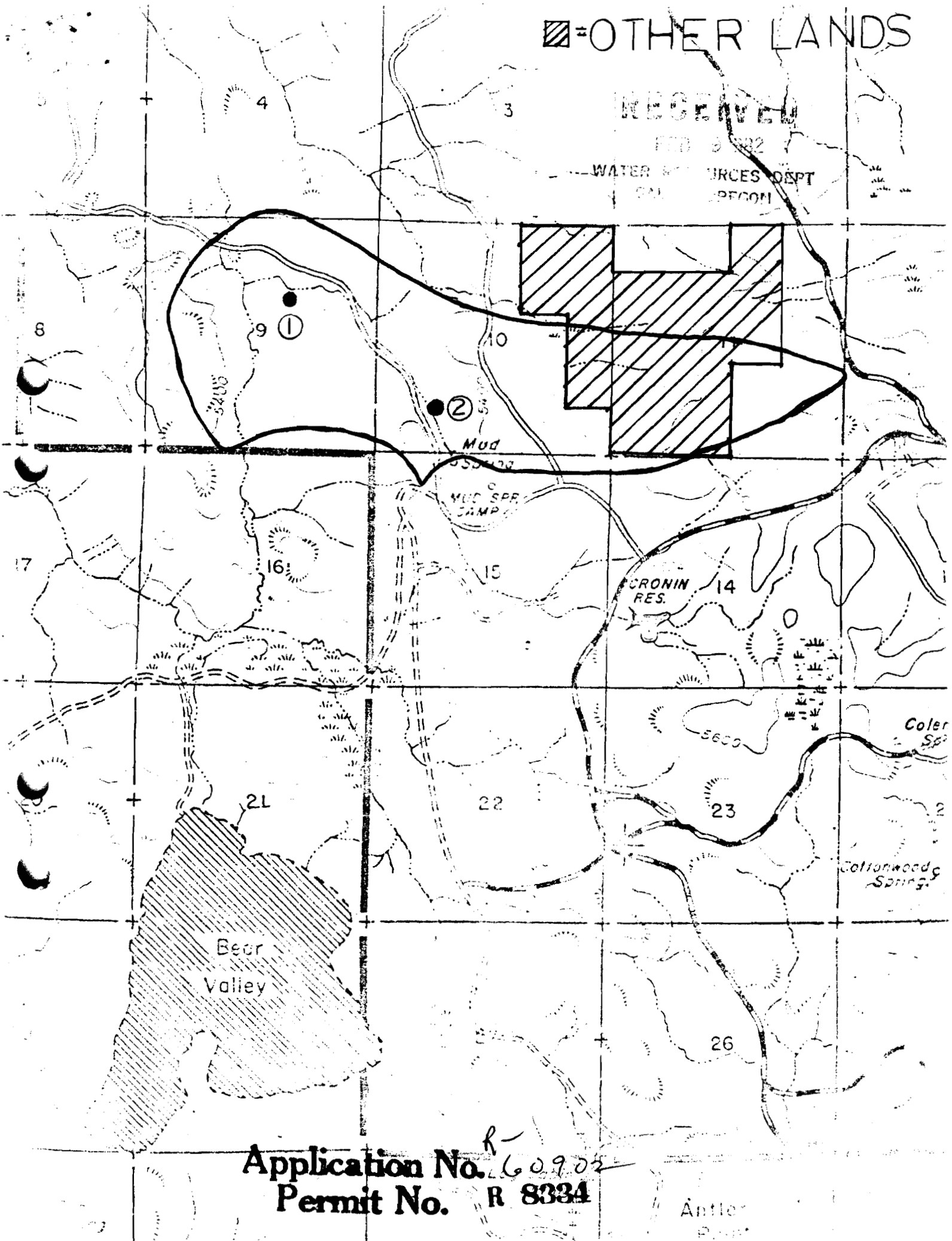
Application No. 60902
Permit No. R. 8334

▨=OTHER LANDS

RECEIVED

FEB 9 1982

WATER RESOURCES DEPT
CALIFORNIA



Application No. 60902
Permit No. R 8334

Antler
Point