

NOTE: THIS MAP IS FOR THE LOCATION OF WATER RIGHTS AND IS NOT TO PROVIDE LEGAL DIMENSIONS OR LOCATION OF PROPERTY LINES.

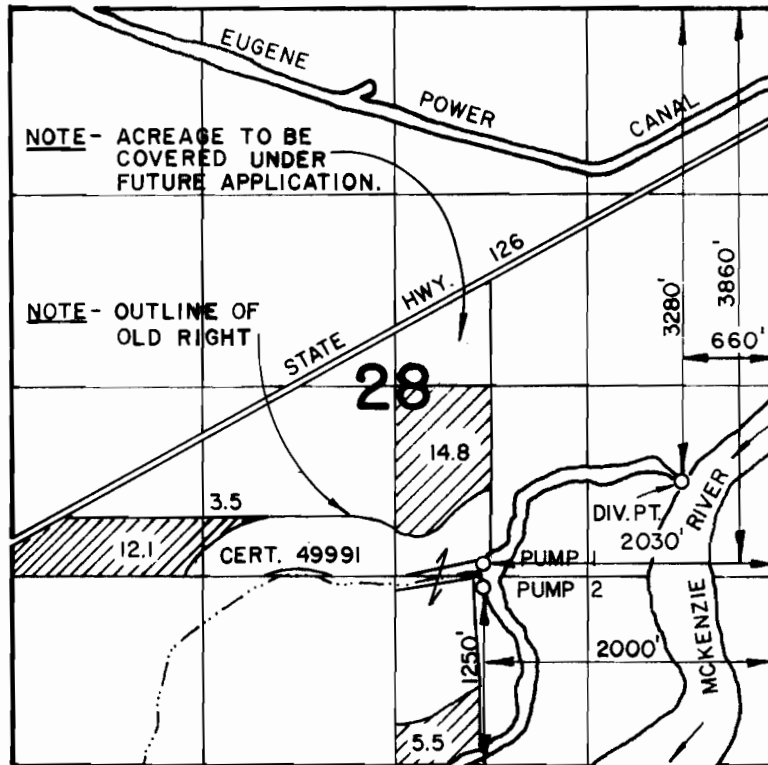
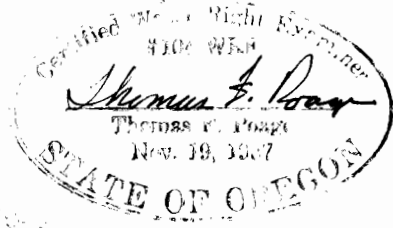
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T17S. RIW. W.M.

SCALE: 1" = 1320'



NOTE - ACREAGE TO BE COVERED UNDER FUTURE APPLICATION.

NOTE - OUTLINE OF OLD RIGHT

**FINAL PROOF SURVEY  
UNDER**

Application No. 69212.. Permit No. 50641..  
IN NAME OF

JACK A. GRANT

Surveyed DEC. 5, 1990, by

REVISED - 4/8/91 TJR  
5/13/91 "  
7/16/91 "

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