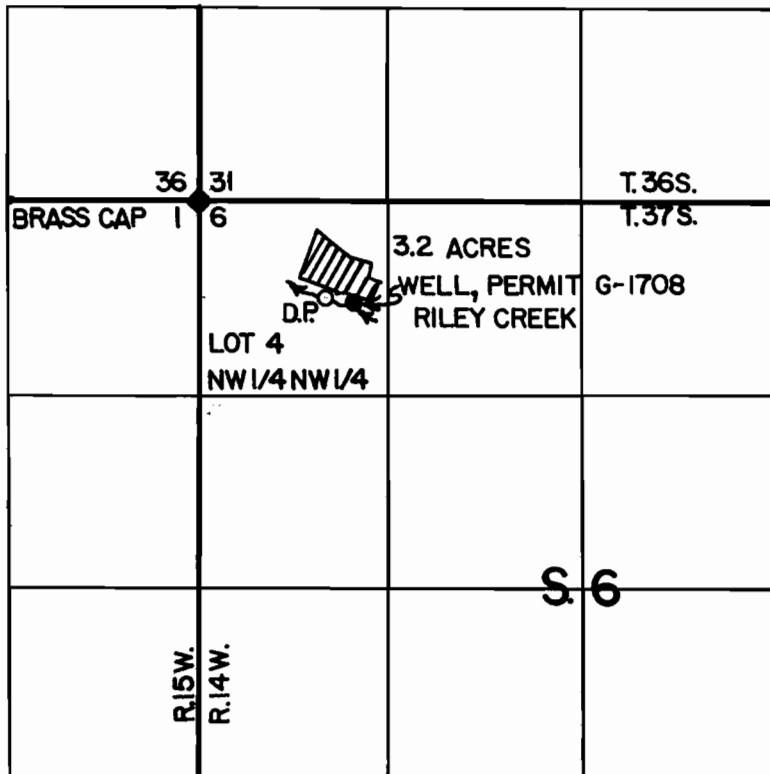


FINAL PROOF SURVEY

T.36 & 37S., R.14 & 15W., W.M.

SCALE 1" = 1320 FEET



DIVERSION POINT (D.P.) IS 656 FT. SOUTH & 870 FT. EAST OF THE BRASS CAP FOR THE N.W. CORNER OF SECTION 6.

APPLICATION NO. 70312 PERMIT NO. 51216
IN THE NAME OF CURRY COUNTY SCHOOL DISTRICT 3C
SURVEYED 3/91 BY THOMAS J. HOWIE, CWRE 070.

THIS MAP SHOWS THE LOCATION OF A WATER RIGHT ONLY AND IS NOT INTENDED TO PROVIDE DIMENSIONS OR LOCATION OF PROPERTY OWNERSHIP LINES.

