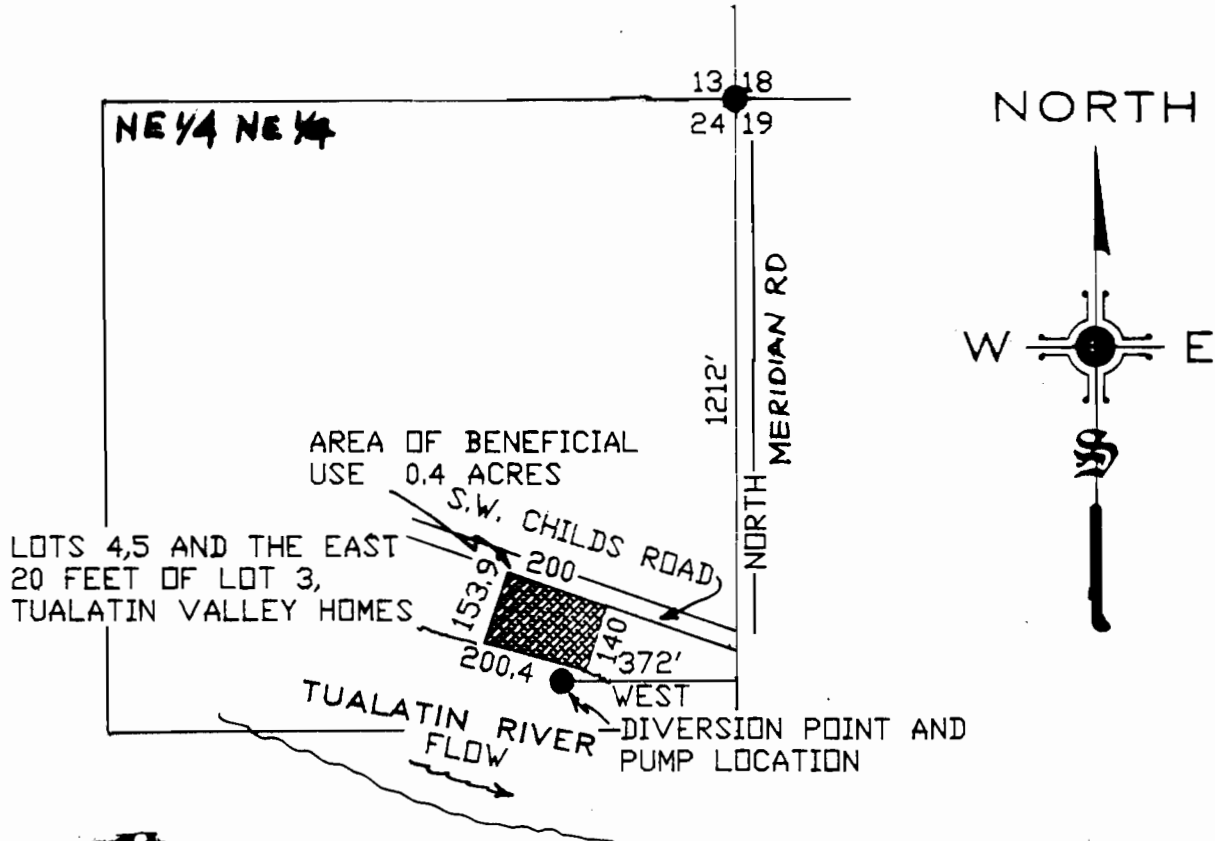


T.2S., R.1W., W.M.  
NE 1/4, N.E. 1/4 SECTION 24  
SCALE 1"=400'



THIS MAP IS FOR  
WATER RIGHTS PURPOSES  
ONLY - NOT TO BE USED  
FOR BOUNDARY LOCATION.

## FINAL PROOF SURVEY

UNDER

APPLICATION No. 69731 PERMIT No. 50544

IN THE NAME OF

JASON PASCHAL

SURVEYED APRIL, 1990 BY R.A. LAWRENCE