

Form AI-187
March 1961

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

R-6956
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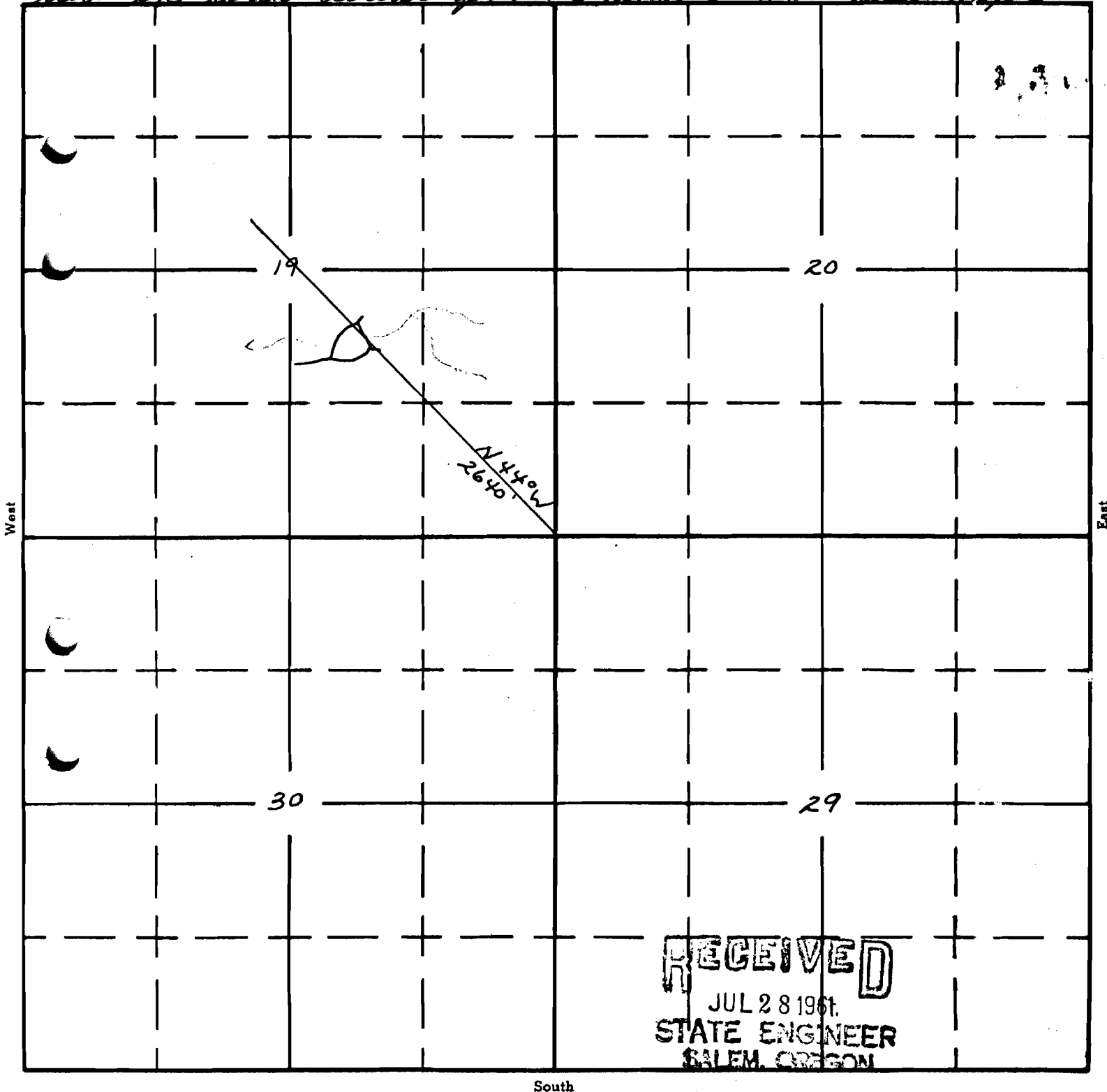
SECTION
19

Oregon State Water Filings

NW 1/4 SE 1/4

TOWNSHIP 39 S, RANGE 26 E, W. M.

Tied in with aerial photos and O.S.H.D. Quad maps.



APPLICATION No. R-35800

PERMIT No. **8958**