

Form AI-187
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UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SECTION

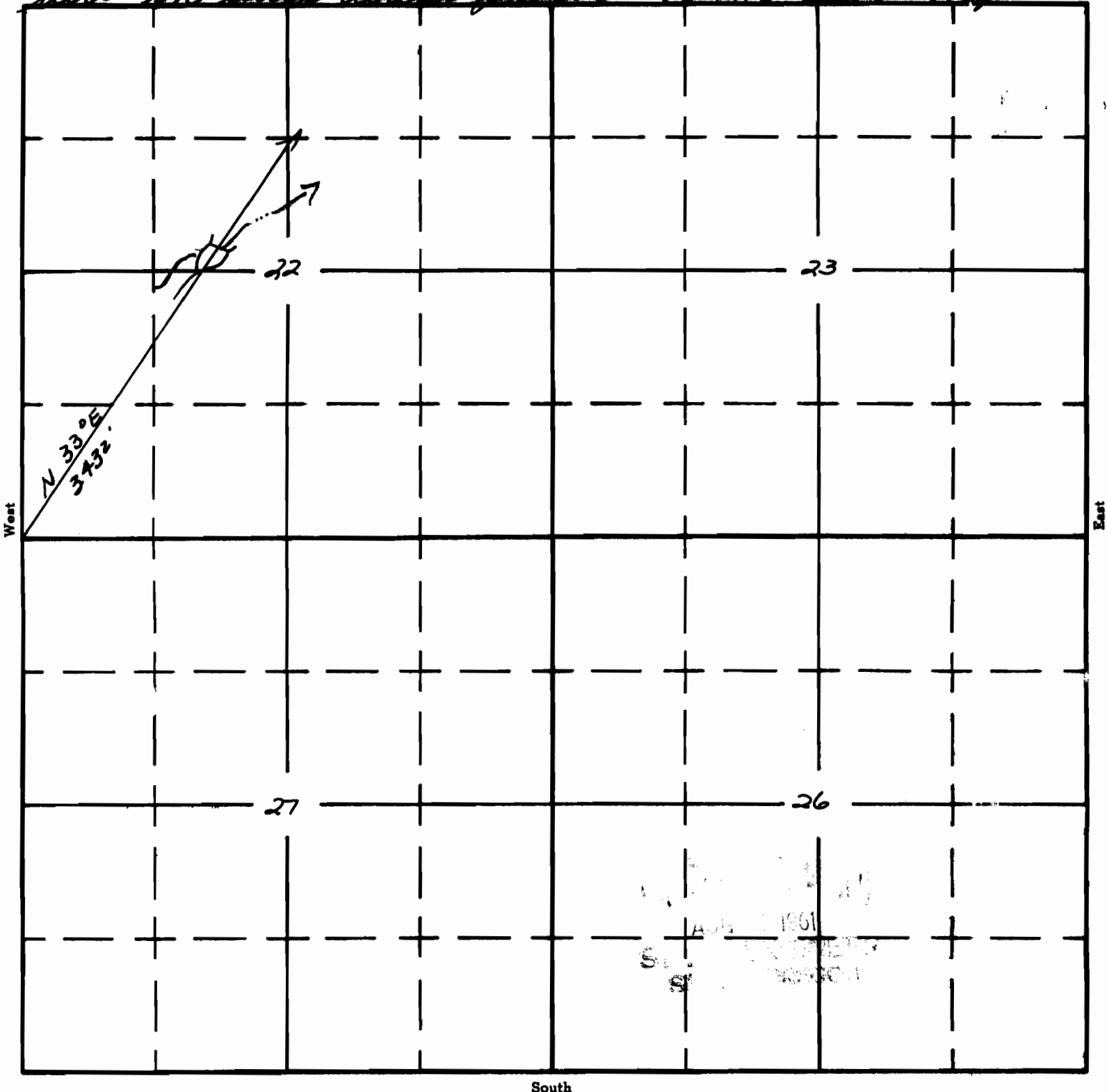
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Oregon State Water Filings

SE 1/4 NW 1/4

TOWNSHIP 33 S, RANGE 22 E, W. M.

Filed in with aerial photos i D.S.H.D. Quad Maps.



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