

2030

# PLAT

Accompanying app.  
for permit to approx.  
for irrigation &  
W.F. WHEELL  
In the S.E. 1/4 Sec. 26,  
Scale 1 in. = 200 ft.

## CERTIFICATE of

I, A. R. Cruikshank, of 401  
do hereby certify that  
made from notes taken  
actual survey made &  
8th, 1922, and that it c  
resents the works de  
the accompanying app.  
gether with the local  
and other ditches in,  
late vicinity.

*A. R. Cruikshank*  
REGISTERED PROFESSIONAL  
OREGON No. 545.  
Registered Dec 8,

STATE OF  
OREGON

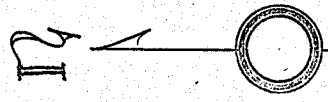
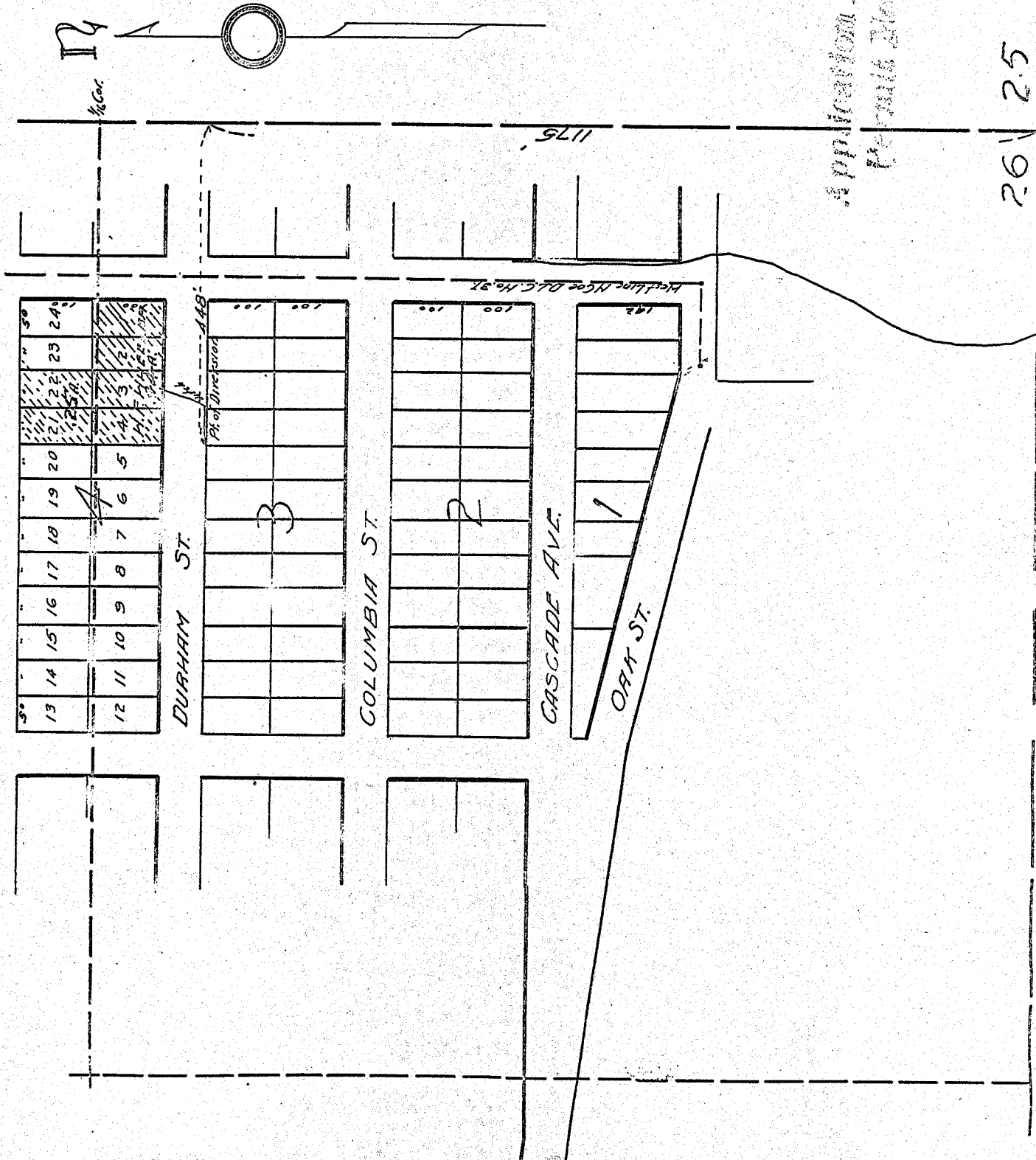
JUL 2

SALEM,

5560

Appraisal No. 8535  
Permit No. 550

26' 25"  
35' 30"



1/4 Cor.

DURHAM ST.

COLUMBIA ST.

CASCADE AVE.

OAK ST.

148  
Pt. of Division

1175  
Repl. No. D.C. No. 27

30	29	28	27	26	25	24	23	22	21	20	19	18	17	16	15	14	13
12	11	10	9	8	7	6	5	4	3	2	1						