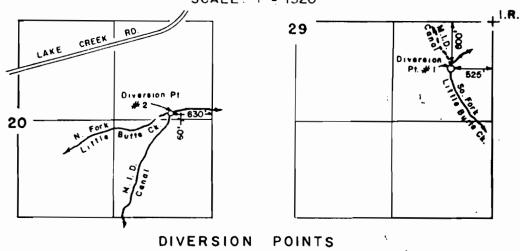
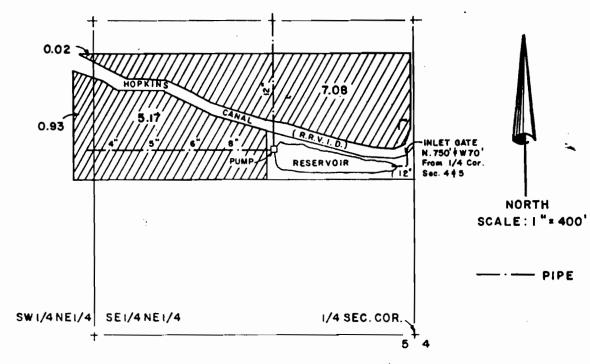
T. 36 S., R. 2E., W.M.

SCALE: 1"= 1320"



## T. 37 S., R. I W.; W.M.



## FINAL PROOF MAP

APPLICATION No. R-69005 PERMIT No. R-10830 APPLICATION No. 69006 PERMIT No. 50022

IN THE NAME OF

## ASSOCIATED FRUIT COMPANY

MAP PREPARED OCTOBER 22, 1990 BY MARK E. BOYDEN

NOTE: THIS MAP HAS BEEN
PREPARED FOR WATER RIGHT
PURPOSES ONLY, NOT FOR
PROPERTY BOUNDARY
LOCATIONS:

