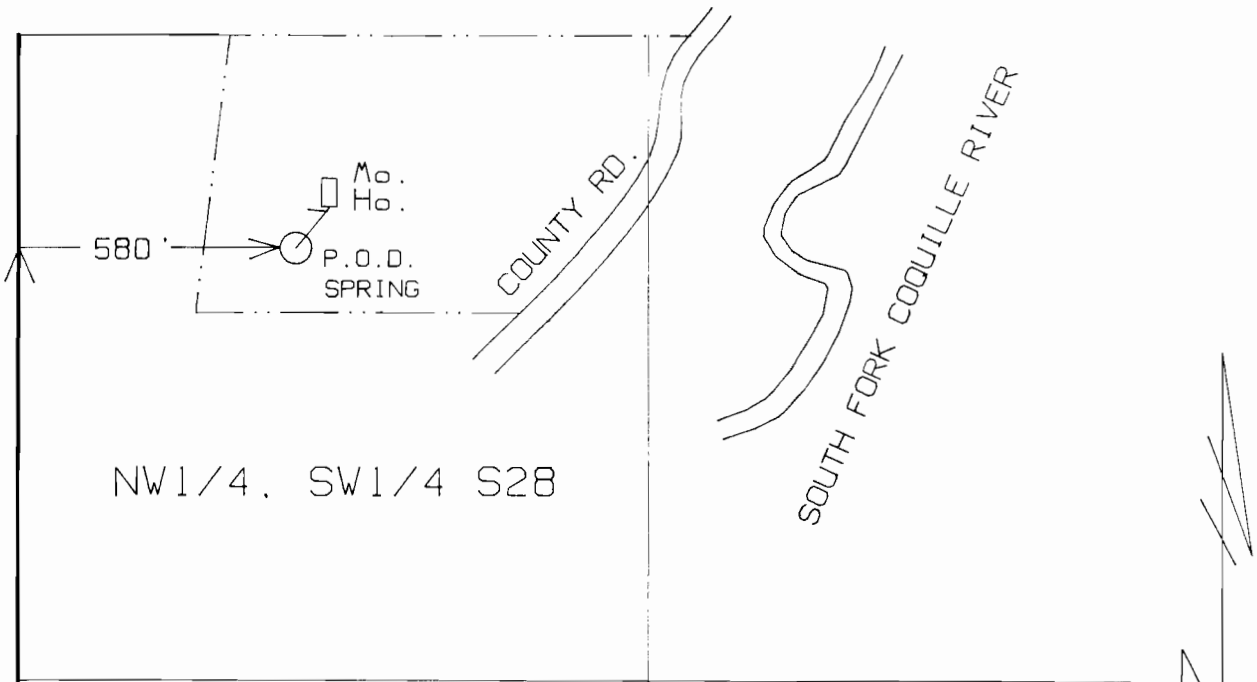


# T. 29S. . R. 12W. . W. M.

W1/4



NW1/4, SW1/4 S28

2220

### EXAMINERS DISCLAIMER STATEMENT

THE PREPARATION OF THIS MAP WAS FOR THE PURPOSE OF IDENTIFYING THE LOCATION OF THE WATER RIGHT ONLY AND HAS NO INTENT TO PROVIDE DIMENSIONS OR LOCATION OF PROPERTY OWNERSHIP LINES.

SCALE 1" = 400'

*Narvey Wilcox*

SW CORNER

## FINAL PROOF SURVEY

SECTION 28

Application No. 70457... Permit No. 51059...

IN NAME OF

.....THOMAS D. AND TONI G. HOLLIDAY.....

Surveyed ..8/20/90.... 1990... by ..H.A. WILCOX