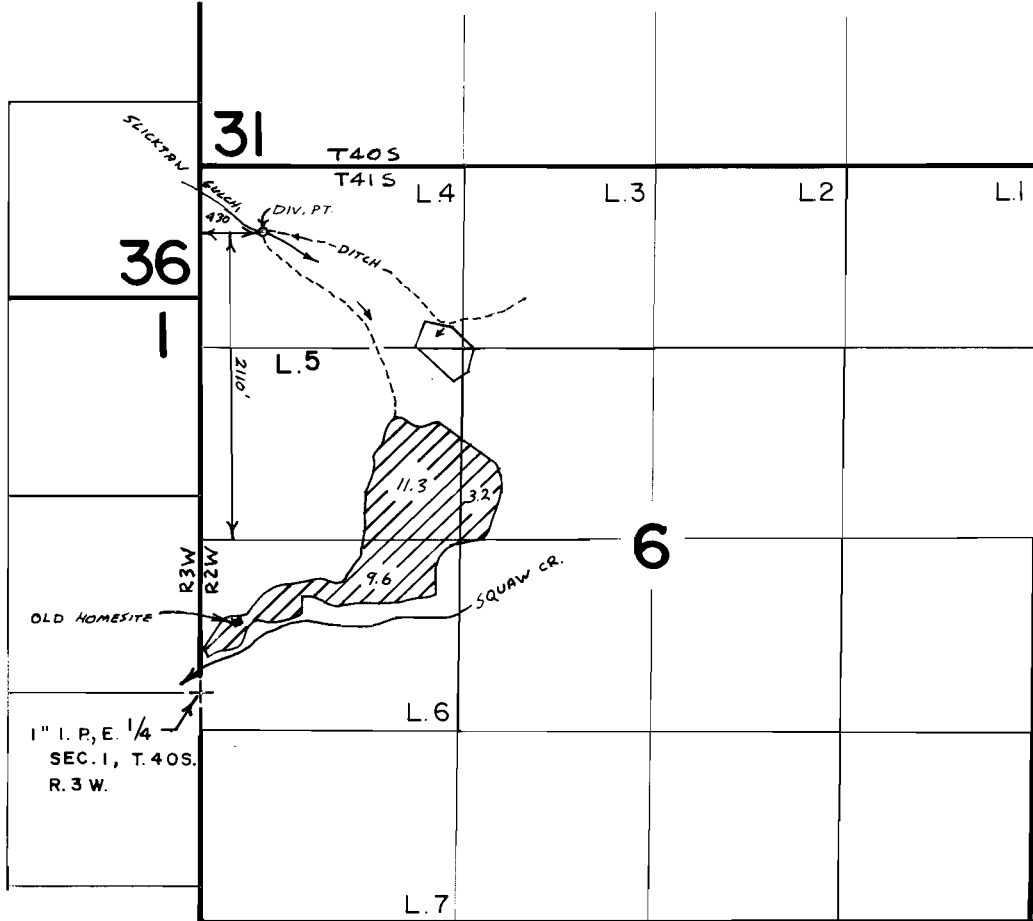


# T. 40 & 41 S., R. 2 & 3 W., W.M.



Scale 1" = 1320'

## FINAL PROOF SURVEY UNDER

Application No. 53272. Permit No. 395.33..... Suppl.  
IN NAME OF

..... A. C. PIERCE .....

Surveyed Oct. 11, 1978, by B. SUND.....  
Sept. 25, 1985, " S. JAMES