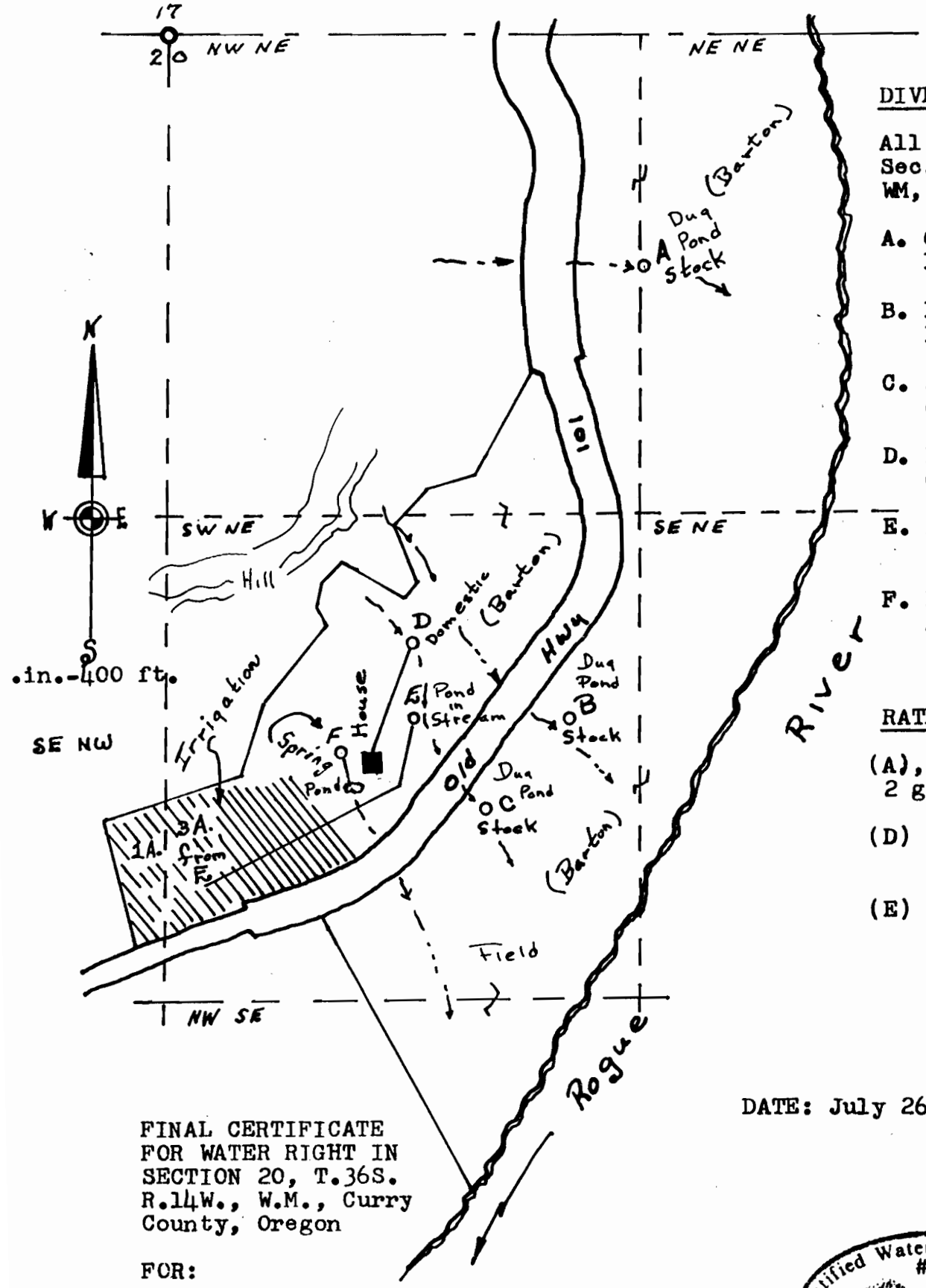

DIVERSION POINTS

All from N. ¼ Cor. Sec. 20, T36S, R14W WM, Curry Co., Ore.

A. 650 ft. S. and 1339 ft. E.

B. 1883 ft. S. and 1125 ft. E.

C. 2126 ft. S. and 899 ft. E.

D. 1680 ft. S. and 687 ft. E.

E. 1888 ft. S. and 689 ft. E.

F. 1980 ft. S. and 482 ft. E.

RATE

(A), (B), (C), & (F) 2 gal./min. Stock

(D) domestic 0.005 cubic ft./ min.

(E) irrigation 20 gal./ min. ½ H.P. single phase 110 Volt Electric pump.

DATE: July 26, 1988

FINAL CERTIFICATE FOR WATER RIGHT IN SECTION 20, T.36S. R.14W., W.M., Curry County, Oregon

FOR:

APPLICANT

William A. Barton
P.O. Box 1337
Gold Beach, Ore. 97444

Application 69186
Priority of the Right: July 8,1987

Certified Water Right Examiner #095
Howard J. Newhouse
Howard J. Newhouse
No. 19, 1987
STATE OF OREGON