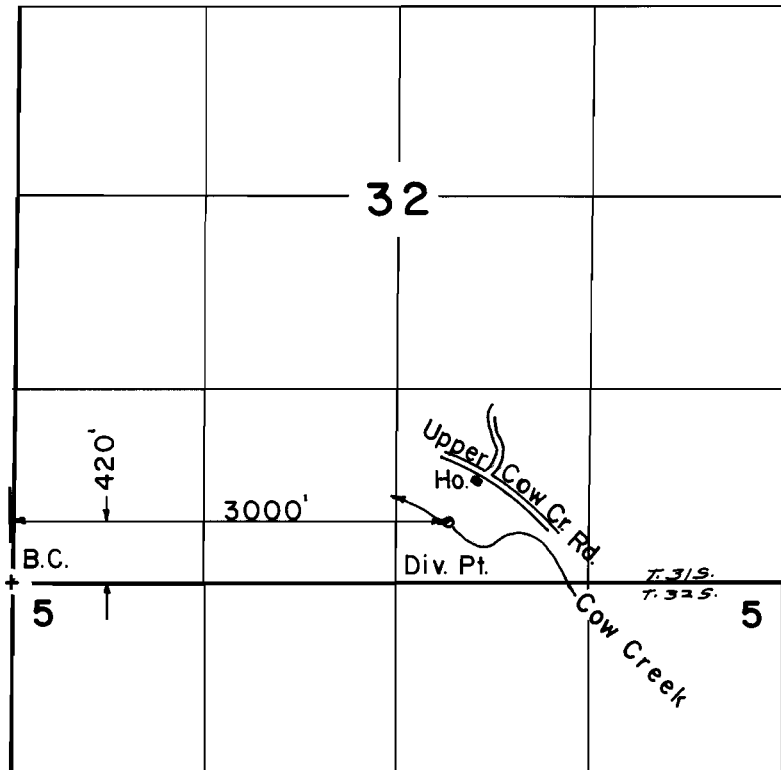


T. 31 & 32 S., R. 3 W., W. M.



Scale: 1" = 1320'

**FINAL PROOF SURVEY  
UNDER**

Application No. 59868 Permit No. 45248...  
IN NAME OF

UPPER ...COW...CREEK...COMMUNITY...CENTER

Surveyed JULY...9. 1990., by B. S. JAMES...