
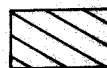
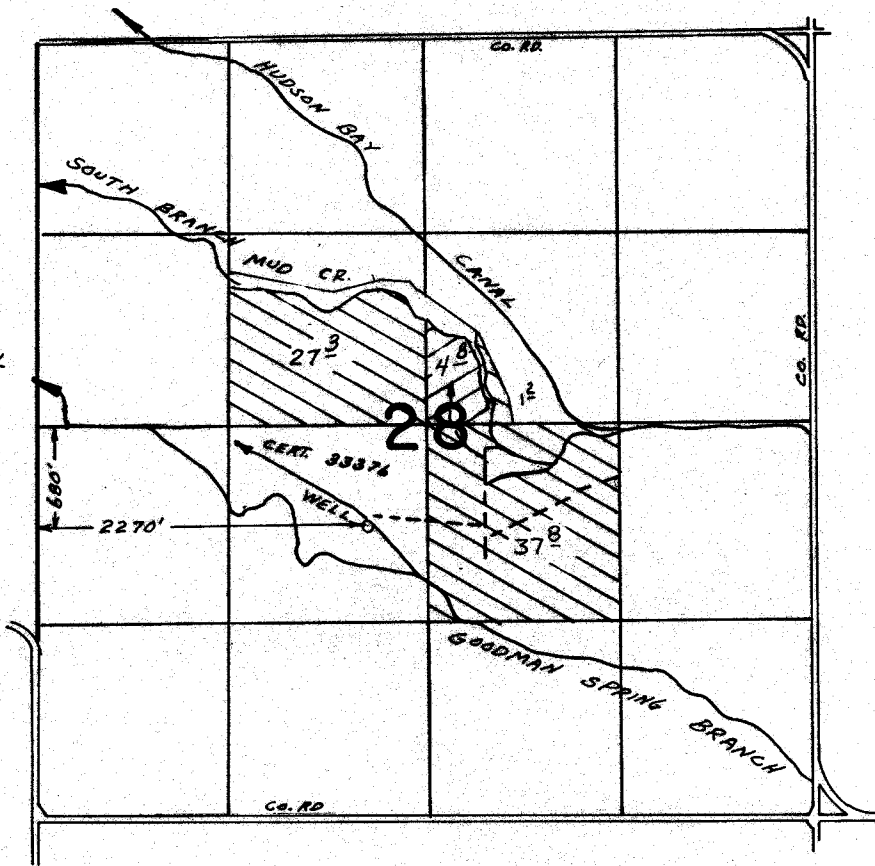


# T.6N. R.35E. W.M.

 PRIMARY  
 SUPPLEMENTAL



Scale 1" = 1320'

## FINAL PROOF SURVEY UNDER

Application No. G-6835... Permit No. G-5815...  
IN NAME OF

**LOUIS JAMES HOPKINS**

Surveyed APR. 29. 1977. by L.H. NUNN.....

**RECEIVED**  
 JAN 11 1983  
**RECORDED**