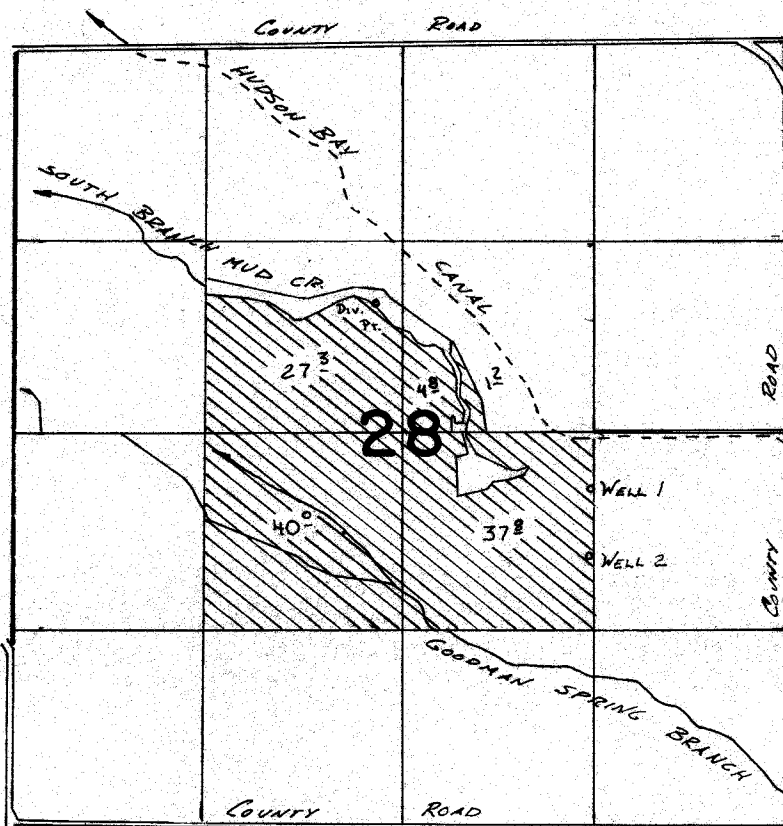


G 7914
 L8009
 L8011
 L8010

T. 6N., R. 35E., W. M.



WELL 1 LOCATED 390'S. & 1310'E FROM CENTER SECTION 28
 WELL 2 LOCATED 850'S. & 1300'E FROM CENTER SECTION 28
 DIV. PT. LOCATED 890'N. & 190'W. FROM CENTER SECTION 28

Scale 1" = 1320'

FINAL PROOF SURVEY

UNDER

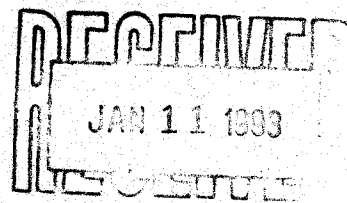
TRANSFER 3937
 G-10179 G-9222

Application No. G-8578 Permit No. G-7914

IN NAME OF

.....LOUIS.....JAMES.....HOPKINS.....

Surveyed 8-16-84 to 19-22-84 by N. L. Chiswick



254L V.L.C.
 CORRECTED 9-4-92