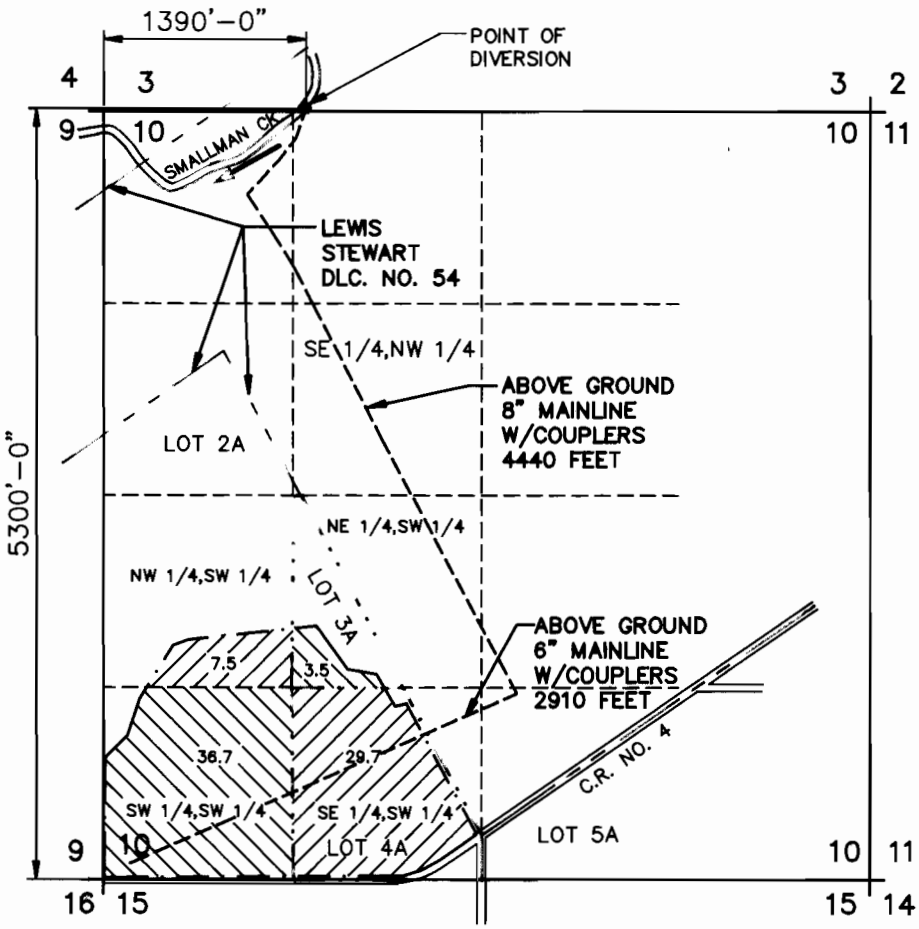
# FINAL PROOF SURVEY

**UNDER**
**APPLICATION NO. 70439**
**PERMIT NO. 51213**
**IN THE NAME OF BURL JAMES OR JOSEPHINE M. EASTMAN**
**SURVEYED OCTOBER 23, 1991 BY J. EDWARD HENRICKS**
**SCALE 1"=1320'-0"**

SECTION 10
T.10S.,R.2W.,W.M.
LINN COUNTY, OREGON




## LEGEND:

- SECTION LINES
- FORTY LINES
- PROPERTY LINE
- ABOVE GROUND MAINLINE
- DONATION LAND CLAIM LINE
- LOT LINE

ONLY DOCUMENTS STAMPED WITH RED INK ARE ORIGINALS

J. Edward Henricks

I J. EDWARD HENRICKS, BEING DULY SWORN AS A WATER RIGHT EXAMINER LICENSE NO. 170 HAVE PREPARED THIS MAP FOR BURL JAMES AND JOSEPHINE M. EASTMAN ON THIS 23rd DAY OF OCTOBER, 1991. THE AREAS CROSS HATCHED REPRESENT THE ACREAGES TO BE IRRIGATED BY THIS WATER RIGHT.

PREPARATION OF THIS MAP IS FOR THE PURPOSE OF IDENTIFYING THE LOCATION OF THE WATER RIGHT ONLY AND HAS NO INTENT TO PROVIDE DIMENSIONS OR LOCATION OF PROPERTY OWNERSHIP LINES.