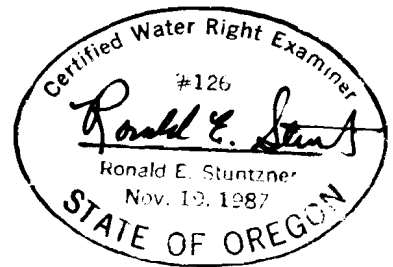
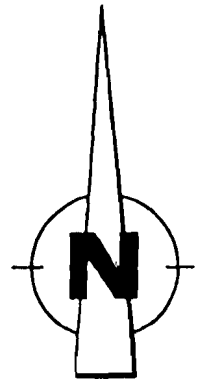
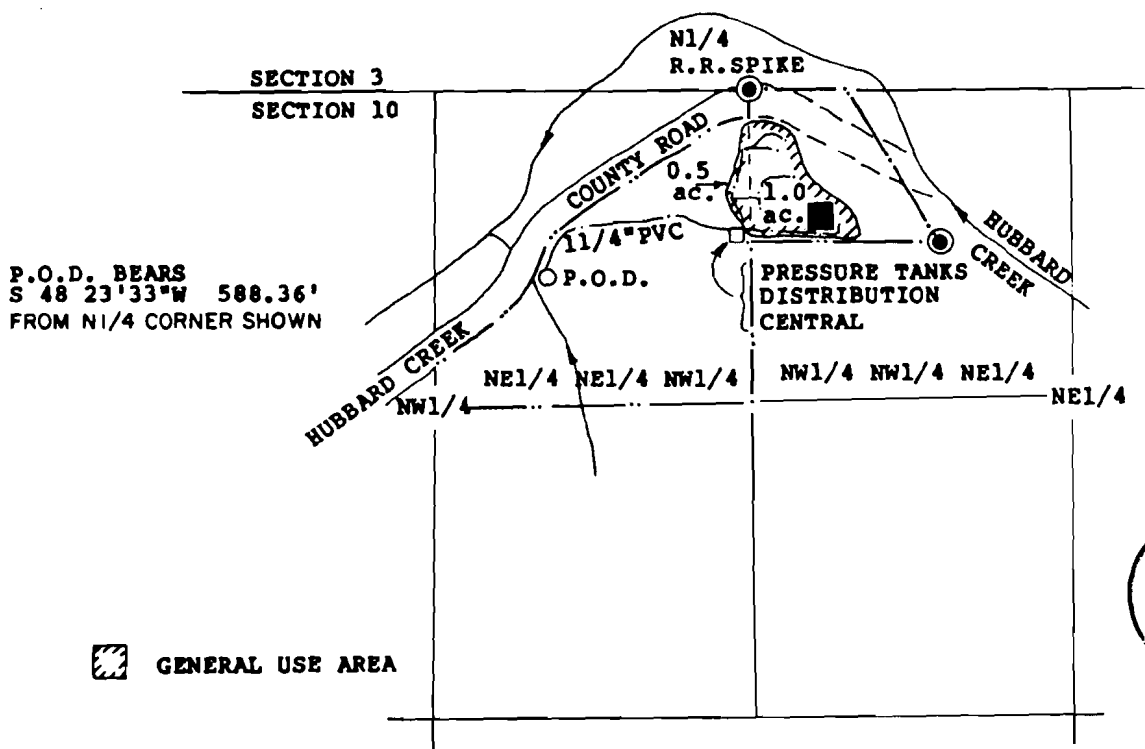


T.33 S., R.15 W., W.M.

SECTION 10



SCALE 1"=400'

FINAL PROOF SURVEY

UNDER
APPLICATION NO.G-12301 PERMIT NO.G-11192
IN THE NAME OF

JACK QUATTRIN

SURVEYED NOV.5,1991 BY CWRE RONALD E.STUNTNER

EXAMINERS DISCLAIMER STATMENT

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IDENTIFYING THE LOCATION OF THE WATER RIGHT ONLY AND
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