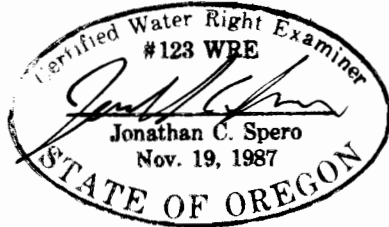


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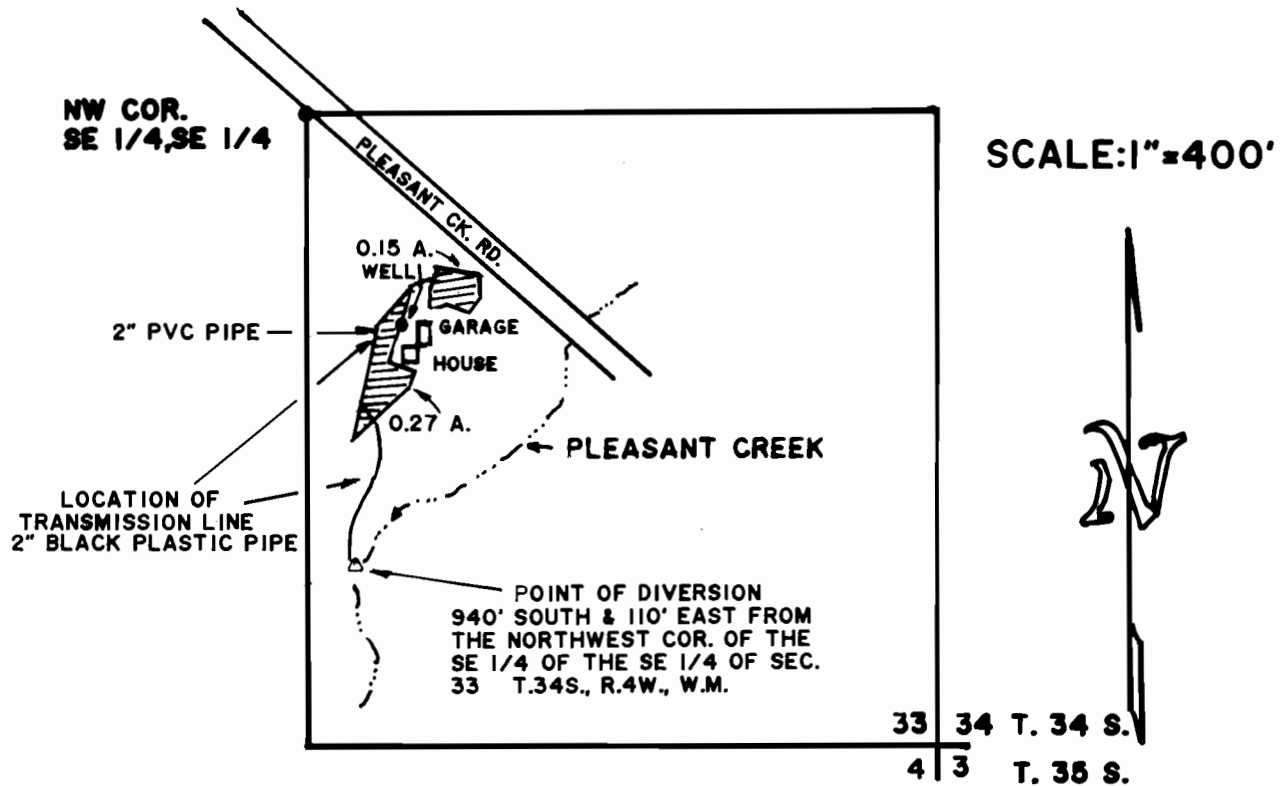
JUL 30 1992

T.34S., R.4W., W.M.  
SECTION 33 SE 1/4, SE 1/4

WATER RESOURCES DEPT  
SALMON DIVISION



THIS MAP IS FOR THE PURPOSE OF IDENTIFYING THE LOCATION OF THE WATER RIGHT ONLY AND IS NOT INTENDED TO PROVIDE LEGAL DIMENSIONS OR LOCATIONS OF PROPERTY OWNERSHIP LINES.



FINAL PROOF SURVEY  
UNDER

APPLICATION NO. 69700 PERMIT NO. 50533

IN NAME OF  
CRAIG DALE WARREN

SURVEYED JULY 21, 1992 BY Jonathan C. Spero