

Form A1-187
March 1961

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

R. 6955
68176

SECTION

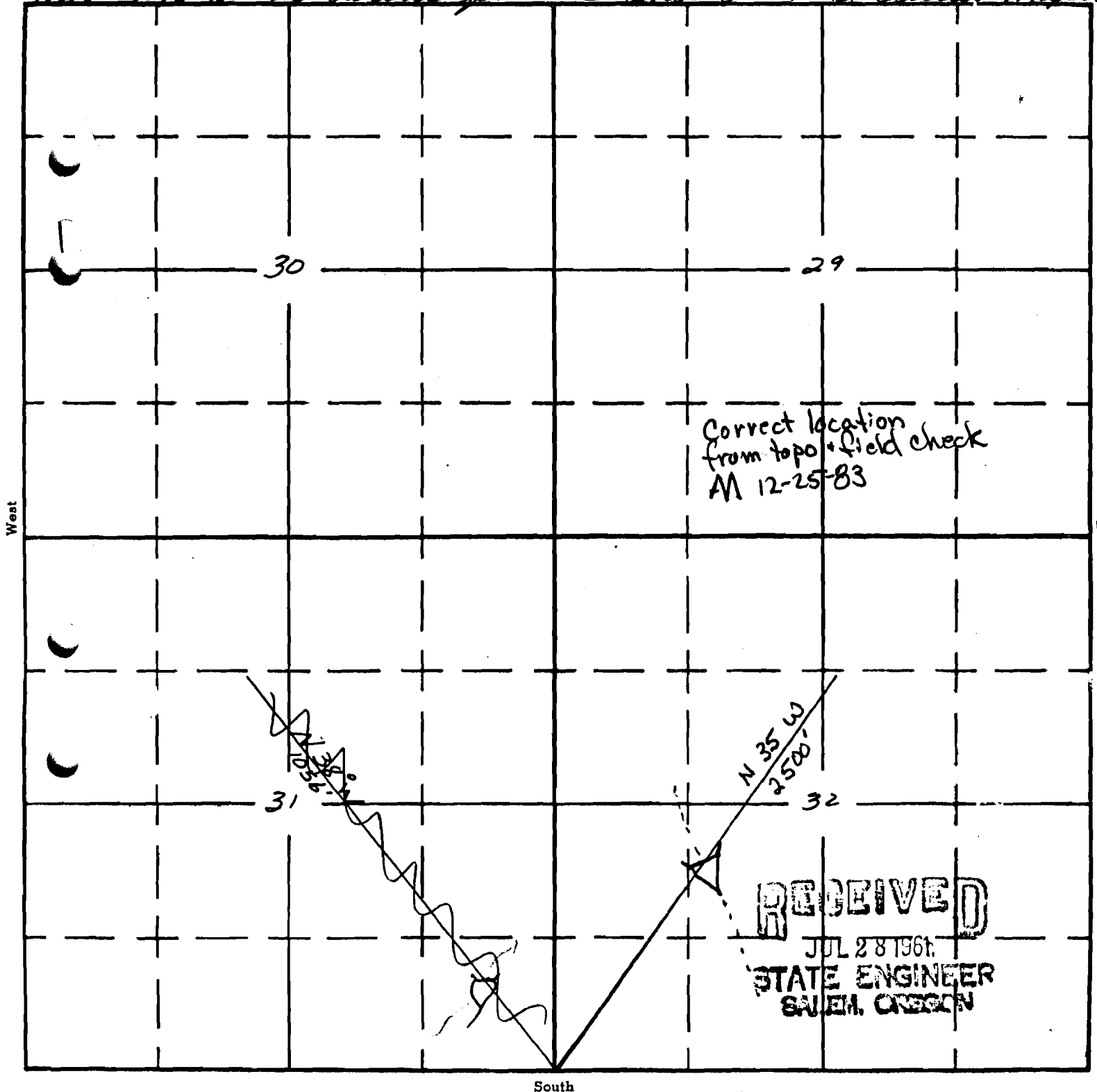
31 32

Oregon State Water Filings

TOWNSHIP 39 S, RANGE 26 E, W. M.

~~SE 1/4 SE 1/4~~
~~NE 1/4 SW 1/4~~

Tied in with aerial photos and O.S.H.D. Quad Maps.



APPLICATION No. R-3579

PERMIT No. **R 6955**