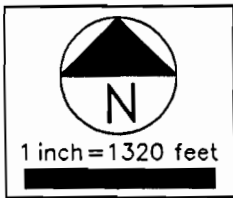
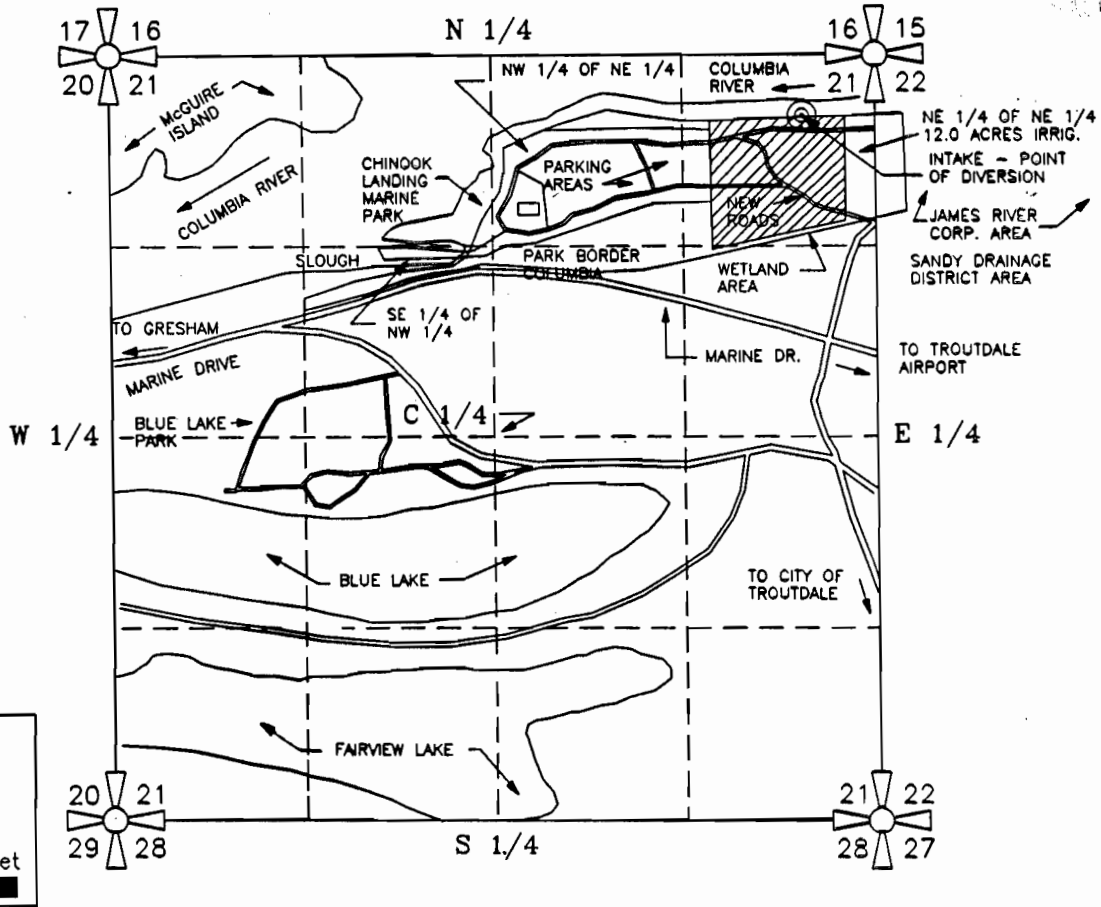


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WATER RESOURCES
STATE OF OREGON

NE 1/4 OF NE 1/4 OF SECTION 21
T1N, R3E, WM
MULTNOMAH COUNTY, OREGON



IRRIGATED AREAS, ACRES & QUANTITIES
WETLAND BUFFER 12.0 ACRES 0.15 CFS

INTAKE MANHOLE IS LOCATED 500' SOUTH & 500' WEST
OF THE NORTH EAST CORNER OF SECTION 21,
SAID INTAKE BEING LOCATED IN THE NE 1/4 OF THE
NE 1/4 OF SEC. 21, T1N, R3E WM, MULTNOMAH CO. OR




FINAL WATER PROOF SURVEY MAP

PREPARED BY EDWARD A. CRANE, CWRE

SURVEYED OCTOBER 4, 1989
BY EDWARD A. CRANE, CWRE

PREPARATION OF THIS MAP WAS FOR THE PURPOSE
OF IDENTIFYING THE LOCATION OF THE WATER RIGHTS
ONLY AND HAS NO INTENT TO PROVIDE DIMENSIONS,
OR LOCATION OF PROPERTY OWNERSHIP LINES.

| | | | |
|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--------|
| DATE OCT 1989 |  <p>Crane Engineering Associates, Inc. CIVIL ENGINEERING CONSULTANTS SUITE 604 12042 SE SUNNYSIDE ROAD CLACKAMAS, OREGON 97015 BUS: (503)698-4851 MOB: (503)789-1983 FAX: (503)698-8126</p> | APPLICATION FOR PERMIT NUMBER <u>69919</u> PERMIT NUMBER 50861 IN THE NAME OF: | FIGURE |
| PROJECT NO. 008 001 | | MULTNOMAH CO. PARKS SERVICES DIV. CHINOOK LANDING MARINE PARK PERMIT | 1/1 |