

**T.38S., R.5W., W.M.  
SECTION 33 NE 1/4, NE 1/4**

**RECEIVED**

OCT 07 1992

WATER RESOURCES DEPT  
SALEM, OREGON

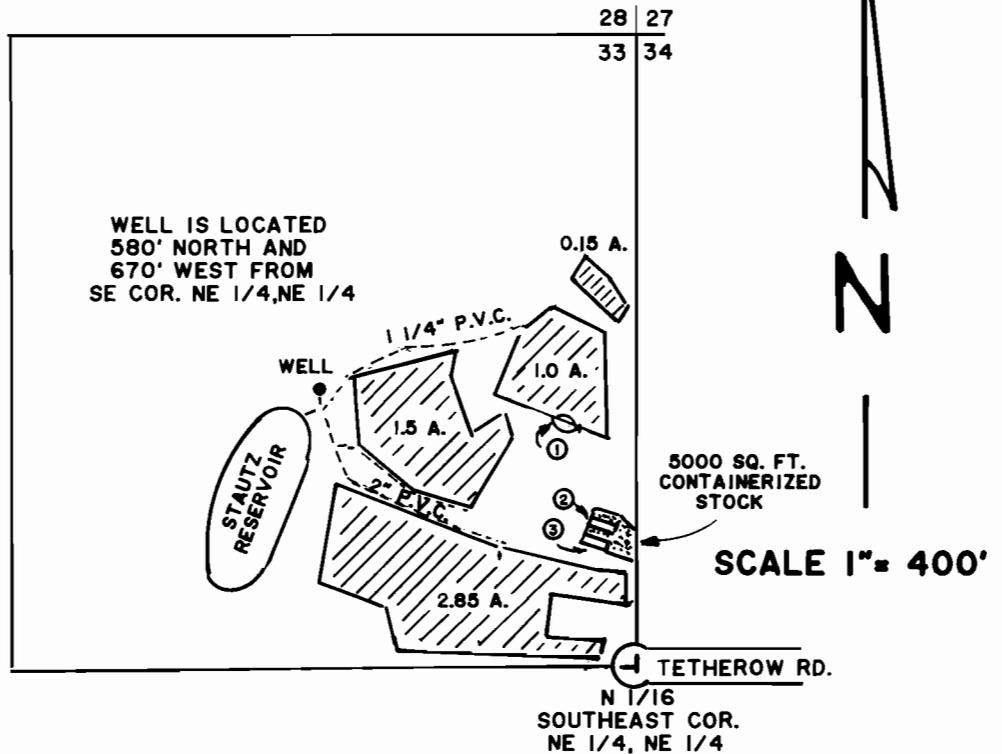


THIS MAP IS FOR THE PURPOSE OF IDENTIFYING THE LOCATION OF THE WATER RIGHT ONLY AND IS NOT INTENDED TO PROVIDE LEGAL DIMENSIONS OR LOCATIONS OF PROPERTY OWNERSHIP LINES.

5.5 A. SUPPLEMENTAL IRRIGATION

3060 SQ.FT. TOTAL GREEN HOUSES

- ① 900 SQ.FT. GREEN HOUSE
- ② 1240 SQ.FT. GREEN HOUSE
- ③ 920 SQ.FT. GREEN HOUSE



**FINAL PROOF SURVEY**

UNDER

APPLICATION NO. G-11740 PERMIT NO. G-10887

IN NAME OF  
**ALAN VENET**

SURVEYED AUGUST 14, 1992 BY JONATHAN C. SPERO #123 WRE