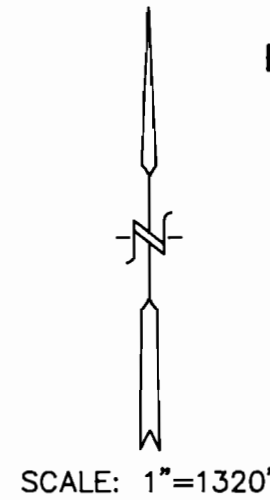
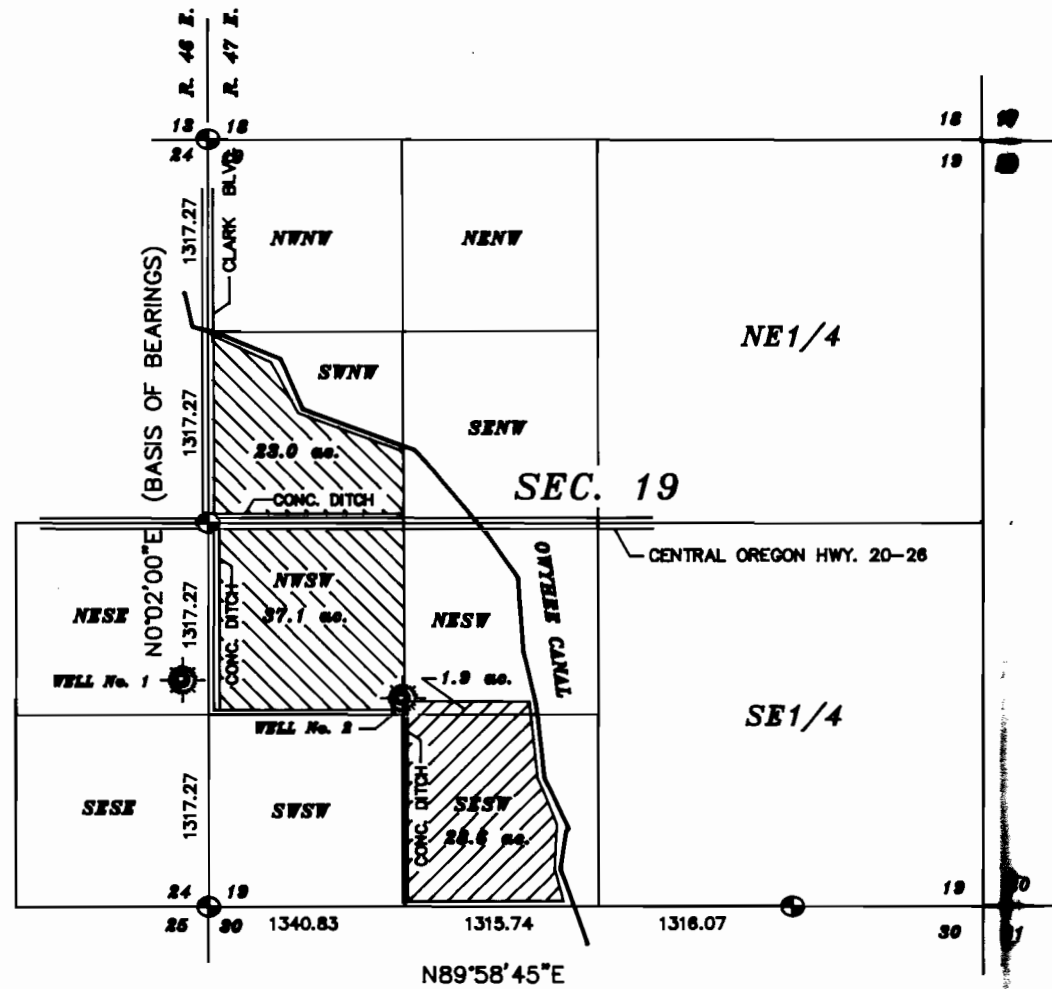


TAX LOT No. 18-47C-1300 & 1500
 SEC. 19, TWSP. 18 S., R. 47 E., W.M.

DISCLAIMER

I, ALBERT GASCHLER, HEREBY CERTIFY: THAT THIS MAP WAS MADE TO BE A PART OF THE APPLICATION FOR A FINAL PROOF OF PERMIT No. G-11212. SECTIONAL LINES SHOWN ARE APPROXIMATE AND THIS MAP IS NOT INTENDED FOR ANY OTHER USE AND DOES NOT GUARANTEE LAND OWNERSHIP.



APPLICATION No.: G-11837

PERMIT No.: G-11212

PRIMARY PERMIT: 2341

LEGEND

- GOVERNMENT CORNER
- NEW PRIMARY WATER RIGHT
- SUPPLEMENTAL RIGHT
- CONC. LINED DITCH
- EARTH DITCH
- WELL

WELL No. 1 IS NORTH 1559.2' AND WEST 176.3' OF THE SOUTHWEST CORNER OF SECTION 19.

WELL No. 2 IS NORTH 1431.3' AND EAST 1331.4' OF THE SOUTHWEST CORNER OF SECTION 19.

NOTE:

WELL No. 1 W.R. TO SWNW & NWSW.
 WELL No. 2 W.R. TO SESW & NESW.

FINAL PROOF SURVEY

WATER RIGHTS EXAMINERS MAP		
FOR : MINORU OKUDA		
GASCHLER & CUMMINGS		
CIVIL ENGINEERING & LAND SURVEYING		
P.O. BOX 412/786 SUNSET DR. 889-2101 ONTARIO, OREGON		
CHECKED BY: AJG	DRAWN BY: BOB JR	APPROVED BY: AJG
DATE: 11/92	DRAWING No. A-518	REVISED:
SHEET 3 OF 3	JOB No. WO-4292	BK.O-1 PG.42